

AGENDA

SUPREME COURT'S ADVISORY COMMITTEE ON THE RULES OF JUVENILE PROCEDURE

Matheson Courthouse
Executive Dining Room W18-A
October 1, 2004
12:00 – 2:00 p.m.

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|---------------|---|-------------------|
| 12:00 – 12:15 | <i>Lunch</i> | |
| 12:15 – 12:30 | <i>Welcome and Approval of Minutes</i> | Carol Verdoia |
| 12:30 - 12:55 | <i>Delinquency Subcommittee; URJP 9</i> | Katie Gregory |
| 12:55 – 1:15 | <i>Questions about Expedited Child Welfare Appeals</i> | Brent Bartholomew |
| 1:15 – 1:55 | <i>Agenda for Next Meeting and Assignments</i> | Carol Verdoia |
| | <input type="checkbox"/> <i>Limiting Discovery</i> | |
| | <input type="checkbox"/> <i>Reliable Hearsay</i> | |
| | <input type="checkbox"/> <i>Uniform Child Testimony Act</i> | |
| | <input type="checkbox"/> <i>URJP 47</i> | |
| 2:00 | <i>Adjourn</i> | Carol Verdoia |

From: Katie Gregory
To: URJP
Date: 9/24/04 4:44PM
Subject: October 1 Meeting

URJP Committee Members:

I replaced Alicia Davis as Assistant Juvenile Court Administrator and will be the new staff person to the URJP Committee. The next meeting is **Friday October 1, 2004** from **noon until 2:00 p.m.** and lunch will be provided. The meeting will be held at the Matheson Courthouse in the Executive Dining Room on the first floor. Enter the Dining Room from the Garden Court Cafeteria on the northwest end of the first floor. Please email me and let me know if you cannot attend so we may get an accurate lunch count.

Public parking (validations provided) for the Matheson Courthouse is accessible from eastbound 400 South. Take elevators up to the first floor and go through security.

Attached is an agenda and related materials. I have also attached meeting minutes from the last two meetings since the committee has not met for several months.

Thanks--I look forward to seeing you next Friday Oct. 1
Katie

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