

From: Alicia Davis
To: URJP
Date: 3/31/03 11:24AM
Subject: URJP Friday: NOTE ROOM CHANGE

The Supreme Court's Advisory Committee to the Rules of Juvenile Procedure meets Friday, April 4 at 12:00 p.m. Please print and bring the attached materials.

The meeting will be held in Conf. Rm. B&C (First Floor) in the Scott M. Matheson Courthouse, 450 South State Street. Public parking (validations provided) for the Matheson Courthouse is entered from 400 South. Take elevators up to the first floor and go through security. Security can direct you to the Conference Rooms.

Please call Amber Holyoak at 578-3813 if you will be unable to attend. Also, if you wish to participate by telephone, please call Amber and let her know the number where you will be available.

Thanks, Alicia

Alicia Davis
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Administrative Office of the Courts
(801) 578-3929

AGENDA

Supreme Court's Advisory Committee on the Rules of Juvenile Procedure

**Matheson Courthouse
Conf. Rooms B& C
April 4, 2003
12:00 p.m.**

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|-------------|---------------------------------------------------------|----------------------|
| I. | Welcome and Approval of Minutes
(attachment) | Carol Verdoia |
| II. | Rule 19
(attachment) | Judge Steele |
| III. | Withdrawal of Counsel Form | Pam Vickrey |
| IV. | Expedited Hearings, HB 133 | Carol Verdoia |
| V. | Agenda for Next Meeting | Carol Verdoia |
| VI. | Adjourn | Carol Verdoia |