

From: Alicia Davis
To: Adam F. Trupp; Alan Sevison; Alicia Davis; Carol Verdoia;
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Date: 3/6/03 9:54AM
Subject: URJP amendments

Committee Members:

We're meeting on Monday, March 10 from 12-2 in the Executive Dining (W18 A) of the Matheson Courthouse (next to the Garden Court); lunch will be served, and parking provided. Park in public parking, take the elevators up, and go through security.

Please find minutes and materials attached. As for 2003 legislation, please print and bring the attached proposed amendments:

SB 208s2, Warrants **JUV07.DOC**
<http://www.le.state.ut.us/~2003/htmldoc/sbillhtm/SB0208S2.htm>

SB 158, Substantiations **NO CHANGE NEEDED**
<http://www.le.state.ut.us/~2003/bills/sbillint/sb0158.htm>

SB 128, Protective Orders **37.DOC**
<http://www.le.state.ut.us/~2003/htmldoc/sbillhtm/SB0128.htm>

HB 222, Public Access **NO CHANGE NEEDED**
<http://www.le.state.ut.us/~2003/bills/hbillint/hb0222.htm>

HB 133, Expedited CW Proceedings **IN PROGRESS.**
<http://www.le.state.ut.us/~2003/bills/hbillamd/hb0133.htm>

Thanks, see you Monday - Alicia

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