

IN THE \_\_\_\_\_ DISTRICT JUVENILE COURT  
IN AND FOR \_\_\_\_\_ COUNTY, STATE OF UTAH

<b>STATE OF UTAH, in the interest of</b>	<b>MOTION OR REQUEST FOR APPOINTMENT OF COUNSEL</b>
<b>A person under eighteen years of age.</b>	Case No. _____

I, \_\_\_\_\_, the child, parent, guardian, or  
custodian of the above named child(ren), hereby request this Court to appoint an attorney to  
represent

\_\_\_\_\_ said child(ren)

\_\_\_\_\_ me (the parent, guardian, custodian or child)

in all matters pending before this Court. I am indigent or without sufficient funds to pay  
for costs of counsel.

I have attached an Affidavit in Support of Motion or Request for Appointment of  
Counsel

for the Court's consideration.

This request is made pursuant to U.C.A. 78-3a-913.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Parent(s), Guardian, Custodian, Child

IN THE \_\_\_\_\_ DISTRICT JUVENILE COURT  
IN AND FOR \_\_\_\_\_ COUNTY, STATE OF UTAH

**STATE OF UTAH, in the interest of**

**AFFIDAVIT IN SUPPORT OF  
MOTION OR REQUEST FOR  
APPOINTMENT OF COUNSEL**

**A person under eighteen years of age.**

Case No. \_\_\_\_\_

I, the parents(s) of \_\_\_\_\_, hereby state under oath, as follows:

1. I reside at \_\_\_\_\_.
2. I am single ( ) Separated ( ) Married ( ) Divorced ( )
3. The household presently supports the following members:  
 Number of children under 18 ( ) Yourself ( ) Spouse ( )  
 Name(s) and age(s) of child(ren) \_\_\_\_\_
4. I am ( ) employed ( ) not employed and have a net pay per month of \$ \_\_\_\_\_
5. My spouse is ( ) is not ( ) employed and his/her net pay per month is \$ \_\_\_\_\_
6. Other members of the household are employed and bring in net pay per month of \$ \_\_\_\_\_.
7. I have the following or additional sources of income per month:
 

(a) public assistance	\$ _____
(b) Social Security	\$ _____
(c) Veteran's benefits	\$ _____
(d) retirement	\$ _____
(e) unemployment compensation	\$ _____
(f) child support	\$ _____
(g) savings	\$ _____
(h) rental property	\$ _____
(i) stocks / bonds (value)	\$ _____
(j) Trust fund / inheritance	\$ _____
(k) other (list)	\$ _____
8. My expenses are:
 

food	\$ _____
clothing	\$ _____
transportation (gas, bus)	\$ _____
mortgage/rent	\$ _____
Utilities:	
electricity	\$ _____
gas	\$ _____
water / sewer	\$ _____
Car payment:	\$ _____
Credit Cards:	\$ _____
Visa	\$ _____
Master Charge	\$ _____
Other:	\$ _____
Medical payments:	\$ _____
Other debts (list)	\$ _____
Total	\$ _____

I, the affiant, herewith state that the above information is true and correct and understand that wilful misrepresentation may be subject to penalty for perjury under the law.

Subscribed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Affiant's signature