4TH DISTRICT COURT - PROVO

UTAH COUNTY, STATE OF UTAH

IN THE MATTER OF THE GUARDIANSHIP OF GAVIN WILSON Incomp/Incap Person	N O T I C E O F PETITION AND HEARING Case: 203400706 GB

Notice is hereby given that on September 15, 2020 AMY C WILSON and GRANT E WILSON filed a Petition to Appoint a Guardian and Conservator for an Adult. Please note that all applicable documents/orders should be submitted to court by no less than five working days to the hearing date set (by 10/12/20), and NOT on the hearing date scheduled herein. Attendance is mandatory via Webex. Please contact the court 3 business days prior to hearing for Webex link.

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The, GUARDIANSHIP OF AN ADULT CHILD, is scheduled on October 19, 2020, at 02:00 o'clock p.m. Before Judge: ANTHONY HOWELL

CHRISTOPHER MORGAN

211 E MAIN STREET

LEHI, UT 84043

(Attorney)

Individuals needing special accommodations (including auxiliary communicative aids and services) should call KATHY at (801)429-1037 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (801)429-1000.

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 203400706 by the method and on the date specified.

MAIL: GAVIN G WILSON 28 W 40 S LINDON, UT 84042

MAIL: AMY C WILSON 28 W 40 S LINDON, UT 84042

MAIL: GRANT E WILSON 28 W 40 S LINDON, UT 84042

MAIL: CHRISTOPHER MORGAN 211 E MAIN STREET LEHI, UT 84043

09/21/2020 /s/ DANAKA ROBLES

Date: _____ _____

Signature

CERTIFICATE OF POSTING

I certify that on September 21, 2020 I posted copies of the attached notice in three public places in UTAH COUNTY, as follows:

Utah Public Notice Website

www.utah.gov/pmn

Fourth District Court-Provo

137 N Freedom Blvd

Provo UT 84601

Courts Website

www.utcourts.gov/notices

And that the copies of the notice remained posted for ten consecutive days immediately preceding the time for the hearing referred to in the notice.

Dated: September 21, 2020

ORIGINAL IF IN RED INK
STATE OF UTAH

Deputy Clerk