

3RD DISTRICT COURT - SALT LAKE

SALT LAKE COUNTY, STATE OF UTAH

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IN THE MATTER OF THE ESTATE : N O T I C E  
:   
OF LLOYD DELBERT BISHOP JR : O F  
:   
: PETITION AND HEARING  
:   
: Case: 153901879 OT

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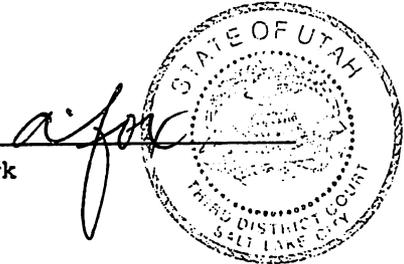
Notice is hereby given that on September 11, 2015 BRANDI MICHELLE STAYTON filed a Petition for Order determining the heirs of Lloyd Delbert Bishop Jr., the deceased, and for any other relief the Court deems appropriate.

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The petition has been set for hearing in this court at the THIRD DISTRICT COURT, 450 SOUTH STATE STREET, SALT LAKE CITY, UTAH, on October 14, 2015, at 08:30 o'clock a.m. in FOURTH FLOOR-S44 Before Judge: SU CHON.

Dated: September 24, 2015

\_\_\_\_\_  
Deputy Clerk



JUSTIN H RILEY  
9980 S 300 W STE 105  
SANDY, UT 84070  
(Attorney)

Individuals needing special accommodations (including auxiliary communicative aids and services) should call Third District Court-Salt Lake at (801)238-7500 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (801)238-7300.

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 153901879 by the method and on the date specified.

MAIL: BAILEY MAE BISHOP 8354 W DANBURY DR MAGNA, UT 84044  
MAIL: BO DENT BISHOP 8354 W DANBURY DR MAGNA UT 84044

3RD DISTRICT COURT - SALT LAKE

SALT LAKE COUNTY, STATE OF UTAH

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IN THE MATTER OF THE ESTATE : N O T I C E  
:   
OF PATSY K BROOKHART : O F  
:   
: PETITION AND HEARING  
:   
DECEDENT : Case: 153901894 ES

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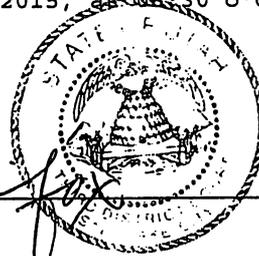
Notice is hereby given that on September 14, 2015 CHRISTOPHER LEE BROOKHART filed a Petition for Order finding Patsy Ruth Kimpel Brookhard, the Decedent, died with a Will, Dated August 20th, 1999, and determining the heirs. That Christopher Lee Brookhart be formally appointed Personal Representative of the Decedent, to act without bond.

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The petition has been set for hearing in this court at the THIRD DISTRICT COURT, 450 SOUTH STATE STREET, SALT LAKE CITY, UTAH, on October 14, 2015, at 10:30 o'clock a.m. in FOURTH FLOOR-S44 Before Judge: SU CHON.

Dated: September 30, 2015

  
Deputy Clerk



WAYNE H BRAUNBERGER  
765 E 9000 S #A-1  
SANDY, UT 84094  
(Attorney)

Individuals needing special accommodations (including auxiliary communicative aids and services) should call Third District Court-Salt Lake at (801)238-7500 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (801)238-7300.

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 153901894 by the method and on the date specified.

MAIL: KEVIN LEE BROOKHART 13802 NW PASSAGE #206 MARINA DEL REY, CA 90292

3RD DISTRICT COURT - SALT LAKE

SALT LAKE COUNTY, STATE OF UTAH

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IN THE MATTER OF THE : N O T I C E  
:   
GUARDIANSHIP OF ERIN VICTORIA : O F  
:   
BUTLER : PETITION AND HEARING  
:   
Incomp/Incap Person : Case: 153901873 GU

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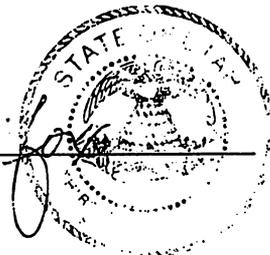
Notice is hereby given that on September 10, 2015 GLADYS BUTLER filed a Petition for Order finding that Erin Victoria Butler is a person in need of protection, and that Gladys Butler, Tammy Jones, Sherry Campbell, and Traci Butter field as Guardians and Conservators of the Protected Person, to act without bond, with all authority as outlined in the Petition.

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The petition has been set for hearing in this court at the THIRD DISTRICT COURT, 450 SOUTH STATE STREET, SALT LAKE CITY, UTAH, on October 14, 2015, at 08:30 o'clock a.m. in FOURTH FLOOR-S44 Before Judge: SU CHON.

Dated: September 29, 2015

  
\_\_\_\_\_  
Deputy Clerk



J ED CHRISTIANSEN  
45 E VINE ST  
MURRAY, UT 84107  
(Attorney)

Individuals needing special accommodations (including auxiliary communicative aids and services) should call Third District Court-Salt Lake at (801)238-7500 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (801)238-7300.

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 153901873 by the method and on the date specified.

3RD DISTRICT COURT - SALT LAKE

SALT LAKE COUNTY, STATE OF UTAH

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IN THE MATTER OF THE ESTATE : N O T I C E  
 :  
 OF GARY BURTON CASPER : O F  
 :  
 : PETITION AND HEARING  
 :  
 DECEDENT : Case: 153901769 ES

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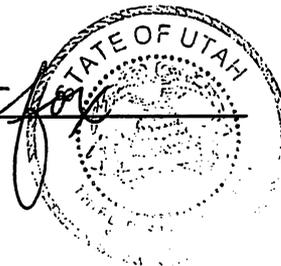
Notice is hereby given that on September 11, 2015 JAMIE A SIMMONS filed a Petition for Order finding that the Decedent, Gary Burton Casper, died intestate, that the Court enter an Order determining the heirs of the Decedent, and that Jaime A. Simmons be formally appointed Personal Representative of the Estate of the Decedent, to act without bond.

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The petition has been set for hearing in this court at the THIRD DISTRICT COURT, 450 SOUTH STATE STREET, SALT LAKE CITY, UTAH, on October 14, 2015, at 08:30 o'clock a.m. in FOURTH FLOOR-S44 Before Judge: SU CHON.

Dated: September 25, 2015

\_\_\_\_\_  
 Deputy Clerk



ERIC B WHITING  
 6405 S 3000 E STE 1200  
 SALT LAKE CITY, UT 84121  
 (Attorney)

Individuals needing special accommodations (including auxiliary communicative aids and services) should call Third District Court-Salt Lake at (801)238-7500 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (801)238-7300.

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 153901769 by the method and on the date specified.

3RD DISTRICT COURT - SALT LAKE

SALT LAKE COUNTY, STATE OF UTAH

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IN THE MATTER OF THE : N O T I C E  
:   
CONSERVATORSHIP OF FRANKLIN : O F  
:   
LOUIS DINIZ : PETITION AND HEARING  
:   
Protected Person : Case: 143902204 GU

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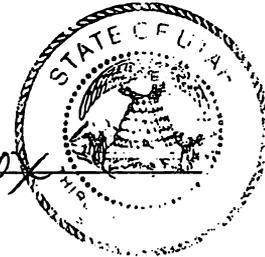
Notice is hereby given that on September 18, 2015 JANICE ARLINE DINIZ and LOUIS DINIZ and SHERRY MILLER filed a Petition for Order requesting that a Gaurdian and Conservator be appointed for the Protected Persons, Franklin Louis Diniz and Janice Arlene Diniz, in the manner set forth in the Stipulation that is filed with the Court.

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The petition has been set for hearing in this court at the THIRD DISTRICT COURT, 450 SOUTH STATE STREET, SALT LAKE CITY, UTAH, on October 14, 2015, at 08:30 o'clock a.m. in FOURTH FLOOR-S44 Before Judge: SU CHON.

Dated: September 30, 2015

  
Deputy Clerk



STEVEN C RUSSELL  
480 E 400 S STE 201  
SALT LAKE CITY, UT 84111  
(Attorney)

THOMAS E LOWE  
2150 S 1300 E STE 120  
SALT LAKE CITY, UT 84106  
(Attorney)

Individuals needing special accommodations (including auxiliary communicative aids and services) should call Third District Court-Salt Lake at (801)238-7500 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (801)238-7300.

3RD DISTRICT COURT - SALT LAKE

SALT LAKE COUNTY, STATE OF UTAH

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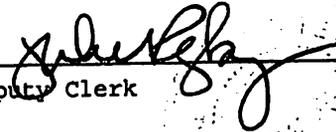
IN THE MATTER OF THE	:	N O T I C E
	:	
GUARDIANSHIP OF MARGARET	:	O F
	:	
EHLERS	:	PETITION AND HEARING
	:	
Protected Person	:	Case: 153901893 GU

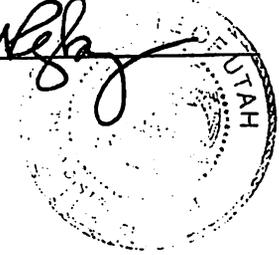
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Notice is hereby given that on September 14, 2015 GUARDIAN AND CONSERVATOR SERVI  
Petition for order finding Margaret Ehlers is a person in need of protection and for  
order appointing Guardian and Conservator Services, Inc as Guardian and Conservator of  
said protected person, to act without bond.

The petition has been set for hearing in this court at the THIRD DISTRICT COURT, 450  
SOUTH STATE STREET, SALT LAKE CITY, UTAH, on October 14, 2015, at 08:30 o'clock a.m. in  
FOURTH FLOOR-S44 before Judge SU CHON.

Dated: October 02, 2015

  
 Deputy Clerk



KENT B ALDERMAN  
8 E BROADWAY STE 410  
SALT LAKE CITY, UT 84111  
(Attorney)

Individuals needing special accommodations (including auxiliary communicative aids and  
services) should call Third District Court-Salt Lake at (801)238-7500 three days prior  
to the hearing. For TTY service call Utah Relay at 800-346-4128. The general  
information phone number is (801)238-7300.

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for  
case 153901893 by the method and on the date specified.

MAIL: HOWARD EHLERS 8326 RAMSHORN DR. WEST JORDAN, UT 84088  
~~MAIL:~~ JIM JR EHLERS ADDRESS UNKNOWN UT *Publish*

3RD DISTRICT COURT - SALT LAKE  
SALT LAKE COUNTY, STATE OF UTAH

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IN THE MATTER OF THE : N O T I C E  
:  
GUARDIANSHIP OF HEIDI W : O F  
:  
FRIBERG : *Amended*  
:  
Incomp/Incap Person : PETITION AND HEARING  
:  
Case: 153901859 GU

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Notice is hereby given that on September 29, 2015 GUARDIAN ADVOCATE SERVICES LLC and STAGG FIDUCIARY SERVICES LLC filed an Amended Petition for an Order from the Court finding that Heidi G Friberg is an incapacitated person in need of protection; appointing Guardian Advocate Services, LLC as guardian of the proposed Ward; appointing Stagg Fiduciary Services, LLC as conservator of the Ward's estate, and each to serve without bond; that pursuant to UCA 75-5-501(5), the Order appointing a Guardian and Conservator also grant to the Conservator the power to revoke any and all powers of attorney that Respondent may have in the past granted to any persons; that pursuant to UCA 75-2a-112, the Order appointing a Guardian also include an order that the Guardian has priority and precedence over any agent nominated under any Respondent's advance health care directive; that pursuant to UCA 75-5-303(3) and 75-5-407(3), the Order appointing the permanent Guardian and Conservator include an order that the attorney representing Respondent is to promptly file a Withdrawal of Counsel; and, upon qualification and acceptance, Letters of Guardianship and Conservatorship be issued to Petitioners.

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The petition has been set for hearing in this court at the THIRD DISTRICT COURT, 450 SOUTH STATE STREET, SALT LAKE CITY, UTAH, on October 14, 2015, at 08:30 o'clock a.m. in FOURTH FLOOR-S44 Before Judge: SU CHON.

Dated: October 01, 2015

  
Deputy Clerk



MICHAEL A JENSEN  
50 E S TEMPLE STE 400  
SALT LAKE CITY, UT 84111  
(Attorney)

3RD DISTRICT COURT - SALT LAKE

SALT LAKE COUNTY, STATE OF UTAH

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IN THE MATTER OF THE : N O T I C E  
:   
GUARDIANSHIP OF JUNE P GALE : O F  
:   
: PETITION AND HEARING  
:   
Incomp/Incap Person : Case: 153901560 GU

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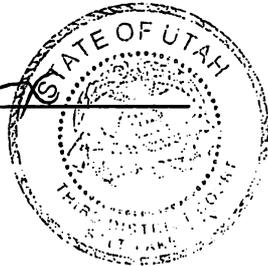
Notice is hereby given that on August 07, 2015 MARILYN G GETTINGS filed a Petition for an Order from the Court finding that June P Gale is a person in need of protection; appointing Marilyn Gettings as Guardian of the proposed Ward, to act without bond and granting a full guardianship; and, upon qualification and acceptance, Letters of Guardianship be issued. The Objection by Diane G. Anderson will be heard.

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The petition has been set for hearing in this court at the THIRD DISTRICT COURT, 450 SOUTH STATE STREET, SALT LAKE CITY, UTAH, on October 14, 2015, at 08:30 o'clock a.m. in FOURTH FLOOR-S44 Before Judge: SU CHON.

Dated: September 25, 2015

*a. f. o. r. e.*  
\_\_\_\_\_  
Deputy Clerk



MATTHEW N OLSEN  
8142 S STATE ST  
MIDVALE, UT 84047  
(Attorney)

Individuals needing special accommodations (including auxiliary communicative aids and services) should call Third District Court-Salt Lake at (801)238-7500 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (801)238-7300.

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 153901560 by the method and on the date specified.

3RD DISTRICT COURT - SALT LAKE

SALT LAKE COUNTY, STATE OF UTAH

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IN THE MATTER OF THE ESTATE : N O T I C E  
 :  
 OF LANCE EUGENE KENDRICK, : O F  
 :  
 DECEASED : PETITION AND HEARING  
 :  
 : Case: 153901856 OT

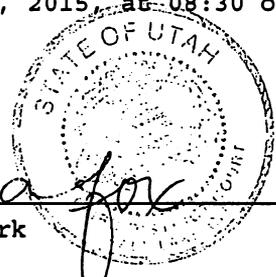
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Notice is hereby given that on September 09, 2015 PAMELA SMITH KENDRICK filed a Petition for Order determining the heirs of the Decedent, Lance Eugene Kendrick, and that Pamela Smith Kendrick be appointed Personal Representative of the Estate of the Decedent, to act without bond.

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The petition has been set for hearing in this court at the THIRD DISTRICT COURT, 450 SOUTH STATE STREET, SALT LAKE CITY, UTAH, on October 14, 2015, at 08:30 o'clock a.m. in FOURTH FLOOR-S44 Before Judge: SU CHON.

Dated: September 29, 2015

  
 \_\_\_\_\_  
 Deputy Clerk

DAVID C HANDY  
 168 W 620 S  
 OREM, UT 84058  
 (Attorney)

Individuals needing special accommodations (including auxiliary communicative aids and services) should call Third District Court-Salt Lake at (801)238-7500 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (801)238-7300.

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 153901856 by the method and on the date specified.

MAIL: PAMELA SMITH KENDRICK 7457 W MIRIAM WAY MAGNA, UT 84044

3RD DISTRICT COURT - SALT LAKE

SALT LAKE COUNTY, STATE OF UTAH

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IN THE MATTER OF THE : N O T I C E  
: :  
GUARDIANSHIP OF BARBARA GAIL : O F  
: :  
RITCHIE MARK : PETITION AND HEARING  
: :  
Protected Person : Case: 153901844 GU

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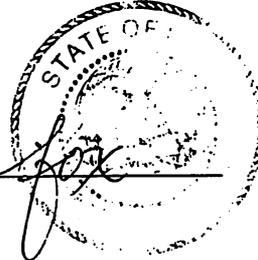
Notice is hereby given that on September 08, 2015 TAMMIE MELISSA HUFF and RANDALL FRANK MARK filed a Petition for Order finding that Barbara Gail Ritchi Mark is a person in need of protection, and that Randall Frank Mark and Tammie Melissa Huff be appointed Guardians of the Protected Person, to act without bond, with the authority as outlined in the Petition.

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The petition has been set for hearing in this court at the THIRD DISTRICT COURT, 450 SOUTH STATE STREET, SALT LAKE CITY, UTAH, on October 14, 2015, at 08:30 o'clock a.m. in FOURTH FLOOR-S44 Before Judge: SU CHON.

Dated: September 30, 2015

\_\_\_\_\_  
Deputy Clerk



Individuals needing special accommodations (including auxiliary communicative aids and services) should call Third District Court-Salt Lake at (801)238-7500 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (801)238-7300.

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 153901844 by the method and on the date specified.

MAIL: JILL MARIE HUFF 110 E MANSONIA DR DRAPER, UT 84020  
MAIL: TAMMIE MELISSA HUFF 450 S MAIN MELROSE MT 59743  
MAIL: RANDALL FRANK MARK 110 E MANSONIA DR DRAPER UT 84020  
MAIL: BARBARA GAIL RITCHIE MARK 110 E MANSONIA DR DRAPER UT 84020  
MAIL: MARCO C BROWN 740 E 9000 S STE A SALT LAKE CITY UT 84094

3RD DISTRICT COURT - SALT LAKE

SALT LAKE COUNTY, STATE OF UTAH

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IN THE MATTER OF THE ESTATE : N O T I C E  
 :  
 OF UNA VEE WILLIAMS PIERCE : O F  
 :  
 : PETITION AND HEARING  
 :  
 DECEDENT : Case: 143902408 ES

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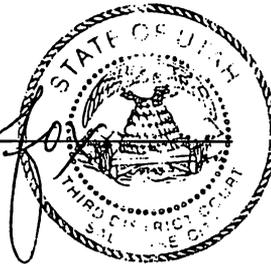
Notice is hereby given that on August 20, 2015 WELLS FARGO BANK NA filed a Petition for Order approving the final accounting of the Estate of Una Vee Williams Pierce, authorizing the payment of attorneys' fees and costs, authorizing the Personal Representative fees, Directing Wells Fargo Bank, the Petitioner, to transfer title in the assets of the estate and distribute them to the distributees in the amount and manner set forth in the Schedule of distribution, approving all prior distributions, and after Petitioner has made such final settlement and distribution and has filed receipts herein, discharging Petitioner and closing the administration of this Estate.

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The petition has been set for hearing in this court at the THIRD DISTRICT COURT, 450 SOUTH STATE STREET, SALT LAKE CITY, UTAH, on October 14, 2015, at 08:30 o'clock a.m. in FOURTH FLOOR-S44 Before Judge: SU CHON.

Dated: October 01, 2015

\_\_\_\_\_  
 Deputy Clerk



ANGELA E ATKIN  
 36 S STATE ST STE 1400  
 PO BOX 45385  
 SALT LAKE CITY, UT 84145  
 (Attorney)

Individuals needing special accommodations (including auxiliary communicative aids and services) should call Third District Court-Salt Lake at (801)238-7500 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (801)238-7300.

3RD DISTRICT COURT - SALT LAKE

SALT LAKE COUNTY, STATE OF UTAH

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IN THE MATTER OF THE ESTATE : N O T I C E  
:   
OF MERVIN DALE QUIRIN : O F  
:   
: PETITION AND HEARING  
:   
DECEDENT : Case: 153900795 ES

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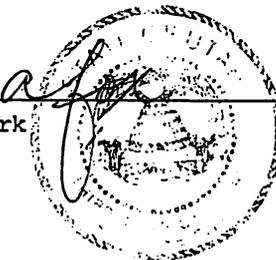
Notice is hereby given that on September 10, 2015 WILSON LAW OFFICE filed a Petition for Order releasing Wilson Law Offices, PC, of their duties and responsibilities as Personal Representative of the Estate of Mervin Dale Quirin, the Decedent, and that Frank Quirin be appointed successor Personal Representative of the Decedent's Estate, to act without bond.

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The petition has been set for hearing in this court at the THIRD DISTRICT COURT, 450 SOUTH STATE STREET, SALT LAKE CITY, UTAH, on October 14, 2015, at 08:30 o'clock a.m. in FOURTH FLOOR-S44 Before Judge: SU CHON.

Dated: September 29, 2015

\_\_\_\_\_  
Deputy Clerk



TROY T WILSON  
1555 E STRATFORD AVE STE 100  
SALT LAKE CITY, UT 84106  
(Attorney)

Individuals needing special accommodations (including auxiliary communicative aids and services) should call Third District Court-Salt Lake at (801)238-7500 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (801)238-7300.

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 153900795 by the method and on the date specified.

3RD DISTRICT COURT - SALT LAKE

SALT LAKE COUNTY, STATE OF UTAH

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IN THE MATTER OF THE : N O T I C E  
 :  
 GUARDIANSHIP OF DAVID : O F  
 :  
 CHRISTOPHER RICKS : PETITION AND HEARING  
 :  
 Protected Person : Case: 153901821 GB

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Notice is hereby given that on September 02, 2015 AMY L RICKS filed a Petition for Order finding that David Christopher Ricks is a person in need of protection, and that Amy L. Ricks be appointed Guardian of the Protected Person, to act without bond, with all authority as outlined in the Petition.

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The petition has been set for hearing in this court at the THIRD DISTRICT COURT, 450 SOUTH STATE STREET, SALT LAKE CITY, UTAH, on October 14, 2015, at 08:30 o'clock a.m. in FOURTH FLOOR-S44 Before Judge: SU CHON.

Dated: September 28, 2015

  
 \_\_\_\_\_  
 Deputy Clerk

Individuals needing special accommodations (including auxiliary communicative aids and services) should call Third District Court-Salt Lake at (801)238-7500 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (801)238-7300.

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 153901821 by the method and on the date specified.

- MAIL: GARY RICKS 753 E 2700 S SALT LAKE CITY, UT 84106
- MAIL: AMY L RICKS 753 E 2700 S SALT LAKE CITY UT 84106
- MAIL: DAVID CHRISTOPHER RICKS 753 E 2700 S SALT LAKE CITY UT 84106
- MAIL: DANIEL G SHUMWAY 44 N MAIN ST STE A LAYTON UT 84041

09/28/2015

/s/ AUBREE FOX

Date: \_\_\_\_\_

\_\_\_\_\_

3RD DISTRICT COURT - SALT LAKE

SALT LAKE COUNTY, STATE OF UTAH

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IN THE MATTER OF THE ESTATE : N O T I C E  
 :  
 OF MELVIN GEORGE TAYLOR : O F  
 :  
 : PETITION AND HEARING  
 :  
 DECEDENT : Case: 143901594 ES

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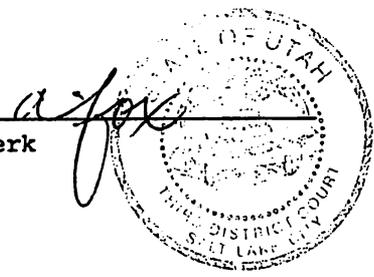
Notice is hereby given that on September 11, 2015 BANK OF UTAH filed a Petition for Order formally probating the Will of the Decedent, Melvin George Taylor, and determining his heirs. Approve the Final Accounting of Bank of Utah, the Petitioner. Authorizing and directing Petitioner to pay attorney's fees, transfer title in the assets of the Estate and distribute them to the distributees in the amount and manner set forth in the Schedule of Distribution, which is on file with the Court, and after Petitioner has made such final settlement and distribution, and has filed receipts herein, discharging Petitioner and closing the administration of the Estate.

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The petition has been set for hearing in this court at the THIRD DISTRICT COURT, 450 SOUTH STATE STREET, SALT LAKE CITY, UTAH, on October 14, 2015, at 08:30 o'clock a.m. in FOURTH FLOOR-S44 Before Judge: SU CHON.

Dated: September 25, 2015

\_\_\_\_\_  
 Deputy Clerk



LAURIE S HART  
 10 E S TEMPLE STE 900  
 SALT LAKE CITY, UT 84133  
 (Attorney)

Individuals needing special accommodations (including auxiliary communicative aids and services) should call Third District Court-Salt Lake at (801)238-7500 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (801)238-7300.

CERTIFICATE OF NOTIFICATION

3RD DISTRICT COURT - SALT LAKE

SALT LAKE COUNTY, STATE OF UTAH

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IN THE MATTER OF THE ESTATE : N O T I C E  
 :  
 OF GLENNYS MOORE TIDWELL : O F  
 :  
 : PETITION AND HEARING  
 :  
 DECEDENT : Case: 153901875 ES

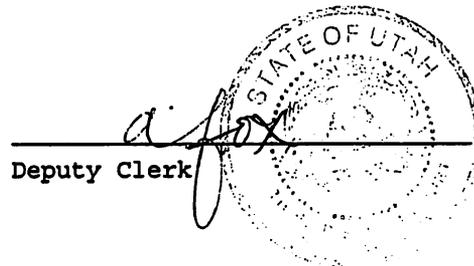
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Notice is hereby given that on September 11, 2015 MICHELLE TIDWELL filed a Petition for Order finding the Decedent, Glennys Moore Tidwell, died intestate, and determining the Decedent's heirs. That Michelle Tidwell be formally appointed Personal Representative of the Estate of the Decedent to act without bond.

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The petition has been set for hearing in this court at the THIRD DISTRICT COURT, 450 SOUTH STATE STREET, SALT LAKE CITY, UTAH, on October 14, 2015, at 08:30 o'clock a.m. in FOURTH FLOOR-S44 Before Judge: SU CHON.

Dated: September 24, 2015

  
 Deputy Clerk

JOHN K RICE  
 8545 REDWOOD RD STE C  
 PO BOX 819  
 WEST JORDAN, UT 84088  
 (Attorney)

Individuals needing special accommodations (including auxiliary communicative aids and services) should call Third District Court-Salt Lake at (801)238-7500 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (801)238-7300.

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 153901875 by the method and on the date specified.

3RD DISTRICT COURT - SALT LAKE

SALT LAKE COUNTY, STATE OF UTAH

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IN THE MATTER OF THE	:	N O T I C E
	:	
GUARDIANSHIP OF JAMES FRANK	:	O F
	:	
WEEKS	:	PETITION AND HEARING
	:	
Incomp/Incap Person	:	Case: 153901779 GU

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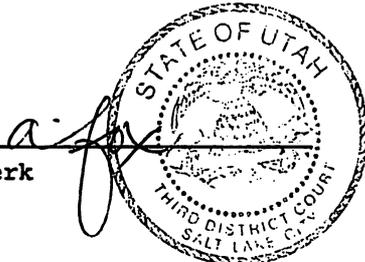
Notice is hereby given that on August 28, 2015 EVELYN M WEEKS and STEPHEN MARK WEEKS filed a Petition for Order finding that James Frank Weeks is a person in need of protection, and that Stephen Mark Weeks and Evelyn M. Weeks be appointed Guardians and Conservators of the Protected Person, to act without bond.

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The petition has been set for hearing in this court at the THIRD DISTRICT COURT, 450 SOUTH STATE STREET, SALT LAKE CITY, UTAH, on October 14, 2015, at 08:30 o'clock a.m. in FOURTH FLOOR-S44 Before Judge: SU CHON.

Dated: September 30, 2015

Deputy Clerk



STEPHEN J BUHLER  
3540 S 4000 W STE 245  
WEST VALLEY CITY, UT 84120  
(Attorney)

Individuals needing special accommodations (including auxiliary communicative aids and services) should call Third District Court-Salt Lake at (801)238-7500 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (801)238-7300.

CERTIFICATE OF POSTING

I certify that on October 02, 2015 I posted copies of the attached notice in three

3RD DISTRICT COURT - SALT LAKE

SALT LAKE COUNTY, STATE OF UTAH

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IN THE MATTER OF JEFFRY ALAN : N O T I C E  
 :  
 WOMACK : O F  
 :  
 : PETITION AND HEARING  
 :  
 DECEDENT : Case: 153901351 ES

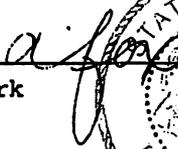
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Notice is hereby given that on September 08, 2015 RICHARD REACH filed a Petition for Order allowing the Richard Reach's Claims against the Estate of Jeffery Alan Womack.

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The petition has been set for hearing in this court at the THIRD DISTRICT COURT, 450 SOUTH STATE STREET, SALT LAKE CITY, UTAH, on October 14, 2015, at 08:30 o'clock a.m. in FOURTH FLOOR-S44 Before Judge: SU CHON.

Dated: September 28, 2015

\_\_\_\_\_   
 Deputy Clerk



Individuals needing special accommodations (including auxiliary communicative aids and services) should call Third District Court-Salt Lake at (801)238-7500 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (801)238-7300.

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 153901351 by the method and on the date specified.

- MAIL: MICHELLE R BRAZELL 2696 N UNIVERSITY AVE STE 180 PROVO, UT 84604
- MAIL: RICHARD REACH 2131 PINNACLE TERRACE WAY #306 COTTONWOOD HEIGHTS UT 84121
- MAIL: JUSTIN R ELSWICK 2696 N UNIVERSITY AVE STE 180 PROVO UT 84604

09/28/2015 /s/ AUBREE FOX  
 Date: \_\_\_\_\_

Deputy Court Clerk