

Home Economics Class

Dec. 4, 1997 p.17

The Marriage Covenant

2) *There is a covenant of obedience***She covenants to obey her husband as he obeys God.****

So your covenant is not just with your husband. It is with the Prophet, as far as obedience, and with Heavenly Father. A woman does not have to do wrong because her husband commands it. And you can grow up in the Gospel and know right from wrong for yourselves. But the right thing is to obey your husband as he obeys the Lord.

THE HONORABLE COMMISSIONER
DEPARTMENT OF CORRECTIONS
120 SOUTH BROADWAY
NEW YORK, N.Y. 10038

PENGAD 800-631-6989
DEFENDANT'S
EXHIBIT
DW 150052
NO. 30
9-17-74

Home Economics Class

Jan. 30, 1998 p. 63

There are some women who have been deceived by their husbands. When men apostatize they generally say to their wives, "Well, you have made an eternal covenant. You can never get away from me." They lie to their wives. So I will put it how President Jettis says. After he performs a sealing, he shakes the man's hand and says, "You take care of this good woman and you keep sweet." And then he turns to the woman, shakes her hand and says, "Your covenant is to obey this good man in all things in righteousness," not in wickedness, but in righteousness.

So you young ladies are being taught the ways of righteous living, that you may know. And no Priesthood man has the right to have you do wrong.

PENGAD 800-631-6989
DEFENDANT'S
EXHIBIT
D1500526
NO. 31
9-17-07

Home Economics Class

Feb. 20, 1998 p. 71

[JeffsAV](#)

“You obey this good man in all things in righteousness.” I have heard him talk about it afterwards. He would say, “I have had to add that phrase “in righteousness”, because some men have taught their wives, “You have to obey me no matter what.” No, no, no. That isn’t right. You obey your husband in all things in righteousness. And that is why you young ladies need to be taught correct principle, because if anything happened to the faithfulness of your husband, you don’t have to go to hell with him.

PENGAD 800-631-6889
DEFENDANT'S
EXHIBIT
NO. 37
1500526
9-17-07

Home Economics Class

Feb. 20, 1998 p. 72

Is Priesthood government. Priesthood
government is persuasion through love.

STATE OF TEXAS
COUNTY OF DALLAS

DEFENDANT'S
EXHIBIT
NO. 33
DU1500526
9-11-16

Warren Jeffs' Teachings

Feb. 20, 1998 p. 71

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DEFENDANT'S
EXHIBIT
NO. 116
01500524

Friday, February 20, 1998

*Specific Duties and Counsel to the Fathers; A Wife
Obeys Her Husband as He Obeys the Prophet*

President Warren S. Jeffs: I desire Heavenly Father's Spirit to be with me, explaining to you -- or repeating, rather -- the words of the Prophets. And today's discussion is in an area we have generally skipped over, as far as the teaching of the young ladies. But I have awakened to see that even the young ladies need to understand a little about the duties of the men; because if you understand what the position of a wife and mother is, she is a helpmate and a part of her husband, and she is to help him magnify the Priesthood he bears, and not stand in the way of his loyalty and obedience to the Prophet over him. If a woman seeks to come between her husband and the Prophet, demanding, "O dear husband, do what I want. Why don't you do this and that?" that man will eventually lose his Priesthood and you, if you were to do this type of thing. The greatest thing your husband can do is honor the Priesthood over him, and that is how he magnifies his Priesthood.

This training has been given to the young men through our Saturday Work Project Meetings in this area, and I trust that you read this with a prayerful heart.

When President Jeffs performs a sealing, very often, after the covenant and ordinance is performed, he shakes the hand of the man and says, "Take care of this good lady. Keep sweet no matter what." Then he takes hold of the young lady's hand and says, "You obey this good man in all things in righteousness." I have heard him talk about it afterwards. He would say, "I have had to add that phrase "in righteousness", because some men have taught their wives, "You have to obey me no matter what." No, no, no. That isn't right. You obey your husband in all things in righteousness. And that is why you young ladies need to be taught correct principle, because if anything happened to the faithfulness of your husband, you don't have to go to hell with him. In fact, what you read here reveals to you a man can only hold a wife if he holds the Melchizedek Priesthood. And if he loses that Priesthood, he

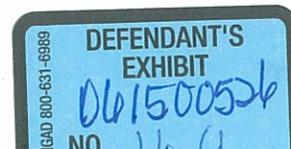
really doesn't have a wife or family. He has lost them.

The Priesthood is eternal. It is the eternal power of God, and the Lord, in His love and mercy, bestows it upon faithful sons. But when a man receives the Priesthood, he can't go off and be his own daddy. He can't go off to some corner of the world and be separate from the Prophet and still keep his Priesthood and honor it. So young ladies, realize the first duty of a Melchizedek Priesthood bearer is obedience to his head.

It is not men against women in this Priesthood. It is a man with his wives, a oneness. The men have been taught this truth that Uncle Roy gave, and Brigham Young and others: "It takes a man and a woman to make a man." And then Uncle Roy says, "And it takes several women." For him to be a God, a true man of God, he must receive wives and raise them, train them, and bring forth children in righteousness.

We are here to learn how to become like God by doing what He does, enter into the holy Celestial Law and exalt those who come under our jurisdiction. The father has to have the proper thoughts in his mind, and you need it in your minds, ladies. A father on this earth, a Priesthood bearer, can only look upon his wives and children as a stewardship. They really belong to Heavenly Father. And he should do with his family as the Lord directs, not just make up his own rules and do anything. And this realization that all he has belongs to God and the Prophet, should awaken a father to the truth that he must be careful what he asks his wives to do, both in outward works and intimate relations. He must govern himself in his marriage connections to honor God and Priesthood.

This chapter tells the men their great work is to first become like God, and that takes place by drawing near to the Priesthood first. They are to love God and Priesthood, the Prophet, even more than their wives. I remember one man telling me right after he got married, his wife was crying,



"Oh, you love Uncle Roy more than me," she said, supposing some girls have such a romantic view of their future, that their husband is going to worship them and jump at their slightest wish.

If a woman rules over the man, the man loses the Priesthood. The men realize this. You need to realize it. And you should rejoice that your husband, his heart is first set on the will of the Prophet. Young ladies, you should be praying to Heavenly Father that you will be given to that kind of man, or else he won't be able to exalt you. Priesthood must come first in his life and yours.

So what is it a woman loves in a man, really? Some people think it is just the looks. The thing a woman should love in a man, really, is Priesthood, that godliness in him, and the godlike character he is acquiring through raising a family and obeying his head. You should be praying to Heavenly Father you will be given to a man who can lead you and teach you right. And you young ladies need a testimony just like your husband must have.

These teachings tell the fathers they are to be as a god over their family, but President Jeffs gives the proper understanding of that. A man is only a god over his family as far as he is like God. Just because he is the head does not mean he can do evil, that he can tell you to do evil. But you must have a testimony and understanding of the principles of the Gospel yourself to know that you are being led right.

The men are taught, "Be fathers and not masters." That means be loving instead of just commanding. And they, setting the example, you ladies should follow and do the same. A woman can be so carefully sweet with her husband, but as soon as he leaves the room or the house, she becomes the great commander, bossing here, bossing there. If it is required of the men, it is also required of the women to rule in love and peace.

Page 239 gives a beautiful lesson. You will read it in the chapter on mothers, also, where the Prophets talk to mothers.

In Light and Truth Page 239
Leroy S. Johnson Vol.4 Page 1350 March 6, 1977 CCA

First, do things yourself, and do them properly and tidy up your own home -- your own life, and see how quick the ladies will follow in line with

you. They won't only love you, but they will do the things that you ask them to do. You will never have to ask them twice. They will want to do the things you ask them to do.

I grew up in the home of a Prophet, a man who was perfectly obedient to his Prophets -- Uncle John and Uncle Roy over him -- and I witnessed how President Jeffs raised a family. He first set himself in order. The power he had with his family was that he was doing what he was teaching, himself. And that is what you young ladies must do to be proper mothers. Your confidence and love for your husband will be that he lives what he teaches, as far as the principles of the Gospel are concerned. Well, for your children to want to follow you, they must see you do what you say, in correct principles.

In Light and Truth Page 240
Rulon Jeffs 1:119 May 8, 1960 SLC

... "Teach them correct principles" and let them govern themselves.

Is Priesthood government. Priesthood government is persuasion through love. And the order of love is to first be obedient yourself. Here is what Brigham Young says about being harsh:

JD 4:282 Brigham Young March 25, 1857 SLC

If I have not wisdom and power to gain the influence necessary for me to wield in the midst of this people, without cursing them, without telling them that they and their substance shall be cursed, and that if they do not do as I say they shall go to hell -- without threatening the people all the time with my judgments and the judgments of the Almighty -- I say, let Brigham

Talking to himself,

*...sink a little lower, and get into the field where I can find my true level, where I can be made more useful.****

So if all you can do is govern by threatening and getting after, if that is the only way you can get the children to obey you, you need to be more humble and go set yourself in order first; because generally, the little children are doing what you have been doing or saying. They have become like you, and the spirit the child displays is just a mirror reflection of you. I say that is generally the case.

Let your influence and your power be gained by the power of the Lord Almighty, by the Holy Ghost sent down from heaven, and see that you have within you a well of water, springing up to everlasting life.

Make sure you are filled with the Spirit of God. Now this is what the fathers are taught, and then they are to use this same influence in training their wives, and your husbands will call upon you to do as they do.

Some of you will get married to a very inexperienced man. President Barlow once said, "A woman can pretty well make or break a man if he is not careful." His inexperience could lead him to not know quite how to treat you, and perhaps he will give in to your wishes easily. And you could be tempted to use your womanly influence and emotions to get your way. President Jeffs calls men who are ruled by their wives, "weak sisters". He calls the men that.

So I suggest to you, whether you have an experienced or inexperienced husband, be humble. Go and ask him what you should do instead of telling him all you want to do. Desire to be taught and respond quickly, and your husband will learn how to be a better husband with you helping him. You are here to help him magnify his Priesthood by being one with him, not ruling over him with your emotions, your feelings that come at every whim.

So I voice this way you should always approach your husband, ladies, realizing he is to be or become God over you, if he hasn't learned how. Realize and look upon your husband as the representative of God to you, as the source of all good gifts and the Spirit of God. So always approach him humbly, with a prayer in your heart. If a woman doesn't approach her husband this way, if she goes forth with her feelings bubbling over, without a prayer, without humility, the opposite will be there and she will just want her way, to dictate. And oh, she can see it, because the husband isn't there all the time, and she can see the problem and she tells him what ought to happen. A woman like that becomes the problem instead of the problem she is naming. She is the problem. And if the man isn't careful and loyal to keeping sweet, he can quickly be ruled over by the emotion

of his wives and not keep sweet. The men are taught, "Even if your wives don't keep sweet, you must." This is the training they have been through recently. Now you know, you don't want to abuse that, but you want to support him so you can be at peace.

I believe the parents in this Priesthood work today are in the path of repentance and doing better. There are times in the past when the harshness of parents have made young people, young ladies, for instance, question whether they really wanted the Celestial Order of Marriage. But I am grateful we are living in a time when even the parents are in the path of repentance and doing better. But perhaps in your younger years you witnessed things, you heard things, you felt things that are a tradition with you now.

When you get married, be humble. The office and place of a wife is to be meek and humble toward her husband, but strong in the faith, strong for standing for the right. And if he makes a mistake, or you feel there is something not quite right in him, endure it, be sweet, support him in the good. That will be a more powerful influence with him than all the getting after, complaining, criticism you could bring forth toward him. And if you will do that, your children will be turned to the father. The way you turn your children away from the father is to complain against him.

I will have you turn now to page 249, read Uncle Roy's words at the bottom. This says it is the sermons of Uncle Roy. These are really the words of President Jeffs. I will go to the next paragraph, page 250.

**In Light and Truth Page 250
Rulon Jeffs (LSJ Vol.7 Page 116) May 12, 1963 CCA**

This is the family order of heaven we are seeking to live, and the social order of the law of Celestial Marriage. It is the economic order of heaven which is its companion law. The fundamental concept of both of these laws, brethren and sisters, is that the earth is the Lord's and the fullness thereof. We are the Lord's -- brethren bearing the holy priesthood cannot look in any other way upon their wives and children other than as stewardships, and they are stewards over them. They cannot look upon anything they

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To: My Love, and Strength,

Ellissa J. Steed

From: Your Love

& Weak companion

Allen G. Steed

DEFENDANT'S
EXHIBIT
DU1500524
NO. 17
PENGAD 800-631-6989

0635-0637

Dear Elissa,

~~Dear~~ November 17, 2001

I take this time now to write to you. I am not a professional ~~the~~ writer, but if the Lord will come to me, I would like to express some of my feelings at this time.

I got home at about 11:15 last night. I thought to myself, I will grab a bite to eat, then run up and see my sweatband, give her a huge hug, tell her I love her, and go to bed. Well I got a bite to eat, and one of my old weaknesses came ~~down~~ and I sat down to rest my weary legs. ~~Just~~ Just then ~~the~~ our kind Father in Heaven said to me, "My son Allen, get up and go to bed," but in my weakness and ~~stomach~~ ~~stomach~~ responded as I stayed there, thinking "I'll get up in a minute," when I got done with my food. Now ~~the~~ Father in Heaven must rebuke me for being so slow to respond to inspiration, and He has in 3 different ways.

#1- He asked me to sleep until 9:00 this morning.

#2- He inspired you to write that letter last night to open my eyes to my slowness.

#3- He chastened me this morning through His Holy Spirit.

"So please forgive me."

November 17, 2001

to you. I am not
come to
at this

On the other pages I explained one of my weaknesses before you now this page I want to use in good thoughts that I had, last night, about you, during class. I pray this will show you I really do think about you a lot, and I really want to be around you more.

No matter what we do,

no matter where we go,

I'm happy just to be with you...

because I love you so!

#1- I wish that I could say, 'Hello', ~~and~~ I love you sweetheart.

#2- I wish Sexi was down here so I could bondage her, instead of Patrick, for sign offs!

#3- I wish Sexi was 18 so she could take this class with me.

#4- I wish this class was over so I could spend the whole night with her, every night.

turn over

© Image Craft Inc. USA #240 P 75269

*Image Craft Inc. USA #240 P 75269
I love you
I miss you
I think about you
I pray for you
I love you
I miss you
I think about you
I pray for you*



By the Sea

and you feel her sweet spirit radiating through me.
Dear Weather, I could write all day the thoughts I think about you, but the day is coming on, and I have to go to class again.
If I don't get to see you before I leave, then I say God bless you, and send my love to you always.

PENGAD 800-631-6989
DEFENDANT'S
EXHIBIT
NO. 18
0-1-11

November 17, 2001

to you. I am not
come to
at this

On the other pages I explained one of my weaknesses before you now this page I want to use in good thoughts that I had last night, about you, during class. I pray this will show you I really do think about you alot, and I really want to be around you more.

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I'm happy just to be with you...
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#3. I wish Lexi was 18 so she could take this class with me.

#4. I wish this class was over so I could spend the whole night with her every night.

turn over.

H-23-C

Happy Anniversary

Dear Elissa,

You are the
flower of my
life. Love Al



64670

DEFENDANT'S EXHIBIT NO. 150056
10/15/05
b7c b7d

February 17, 2003

Dear Lex,

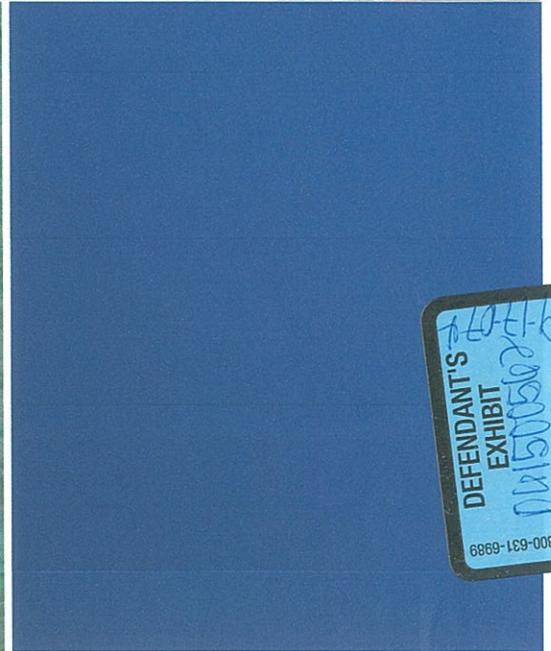
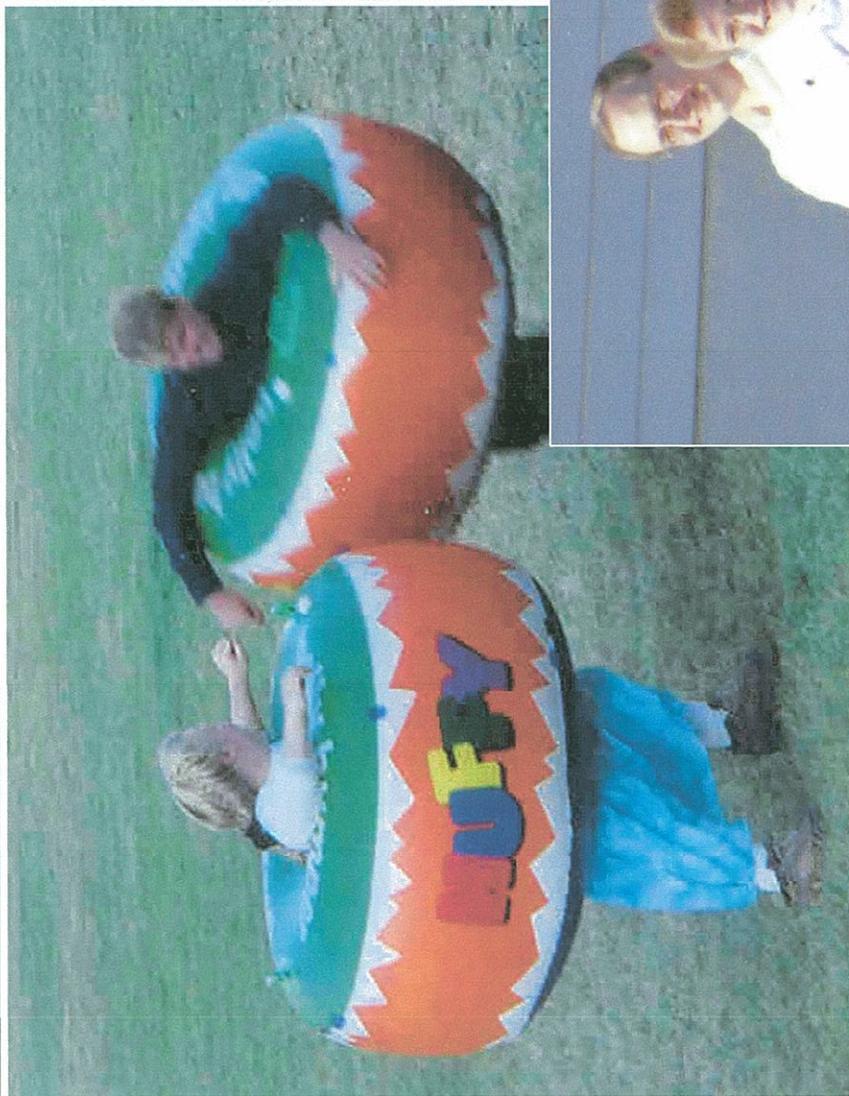
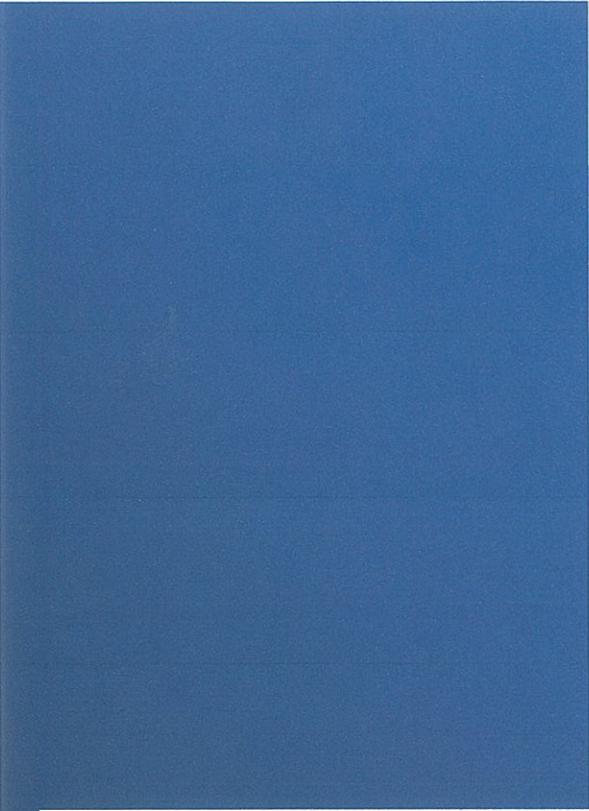
My thoughts are turned to you this morning with the beautiful sunrise, and clouds. It is cold outside, but warm in the company van. I am gathering up the tools I need to work on our New Show Room. The Show Room is larger with taller ceilings than the last and is also 200² ft. bigger for only \$200⁰⁰ more a month.

I am sending \$150⁰⁰ with Zane for you to pay the bills their in Canada & also to get a present for the person; who's name you drew. Keep me posted on what is going on. I hope to see you soon.

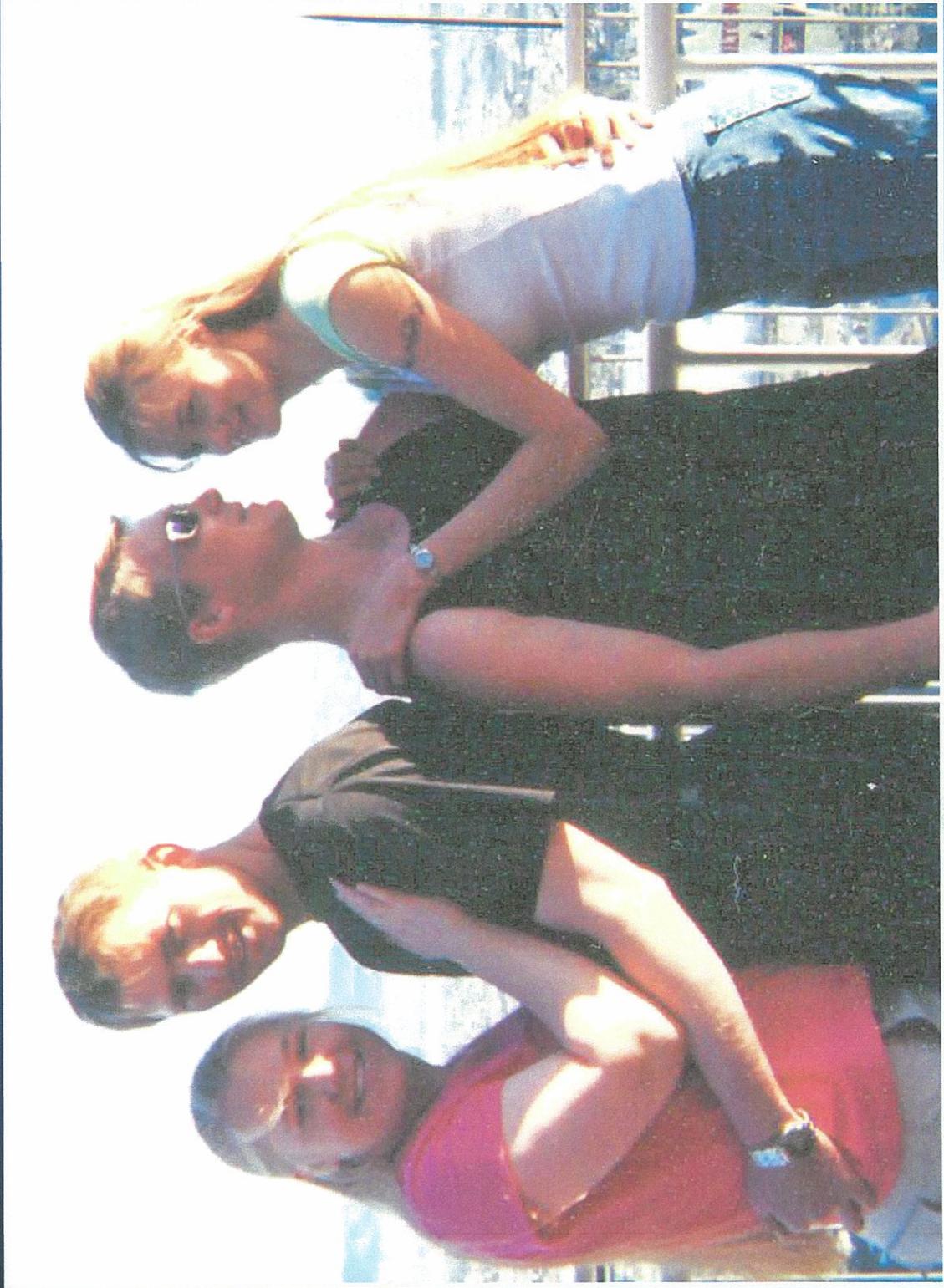
P.S. Thank you for your love for me. The smallest us & have the work to do, but a in heavens can be

P.S. Exercise the bond with the weak. Remember I have you and hope you'll and hope success is forever

DEFENDANT'S EXHIBIT NO. 01/1500526



DEFENDANT'S EXHIBIT
0115005002
NO. 72
PENGAD 800-631-6989



DEFENDANT'S EXHIBIT
NO. 24
D15005-9
PENGAD 800-631-6989

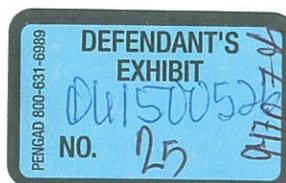
PRESENTED TO THE
UEP TRUST/FIDUCIARY
MAY 17, 2007.

SETTLEMENT AGREEMENT

The United Effort Plan Trust ("Trust"), by and through its Court-appointed Special Fiduciary, Bruce R. Wisan, and the woman formally known as Elissa Wall and known for purposes of this Settlement Agreement as "M.J." agree to settle and dismiss against the Trust the lawsuit entitled M.J. v. Warren Jeffs, et al., Civil No. 050500795, which is pending in the Fifth Judicial District Court of Iron County, State of Utah ("Lawsuit"). The Trust and M.J. hereby agree as follows:

RECITALS

1. On December 15, 2005, M.J. filed the Lawsuit against Warren Jeffs and the Fundamentalist Church of Jesus Christ of Latter Day Saints ("FLDS Church"). On March 8, 2006, M.J. amended the Lawsuit to name the Trust as a defendant.
2. The Lawsuit alleges, generally, that:
 - Warren Jeffs ("Jeffs") is the President of the FLDS Church, also known as "The Work."
 - Jeffs was also the President of the Trust until he was suspended and replaced by orders of the Third Judicial District Court "Trust Reformation Action," Civil No. 053900858.
 - M. J. was born and raised in The Work and was a participant in the Trust.
 - Jeffs drew on his combined authority as President of the FLDS Church and the Trust to gain and exercise absolute control, power and authority over M. J.
 - Those who questioned Jeffs' absolute power, control and authority suffered the loss of their homes, families and support through expulsion.
 - When M. J. Was 14 years old, Jeffs instructed and commanded her to enter into a "spiritual marriage" with an adult man who was her first cousin.



1060

- Jeffs performed the “spiritual marriage” ceremony between M. J. and her cousin without M. J.’s consent, a marriage license, or legal sanction.

- After Jeffs performed the “spiritual marriage,” he required M.J. to engage in non-consensual sexual intercourse with her cousin.

- M. J. was required to submit to Jeffs’ authority as President of the FLDS Church and the Trust and did so out of fear of retribution.

3. M.J. has sought and considered the advice of her legal counsel at Hoole & King, L.C. and understands and acknowledges that her injury claims against the Trust could result in a multi-million dollar judgment in her favor, but has elected not to pursue a judgment.

4. The Trust has investigated M. J.’s allegations, denies that the Trust has any liability to M.J. and is prepared to vigorously defend the Trust, but recognizes and acknowledges that M.J. has opted not to pursue a judgment against the Trust, but, instead, with this Settlement Agreement has established a means through the Trust to help girls and women with children displaced from their FLDS communities.

5. Regardless of whether the Trust is legally liable to M. J., both the Trust and M. J. recognize that serious harm to girls results from underage marriages, that such marriages have been allowed to occur in FLDS communities and that FLDS communities should prevent further underage marriages and provide, through the Trust, a means of assistance or restitution to girls and women who have been placed in underage marriages or otherwise married against their will.

6. In order to preserve the Trust’s property for all Trust Participants, the Trust’s intention is to vigorously defend all future claims by those who may have been aggrieved like M.J., and, therefore, it is the intention of the Trust and M. J. that this Settlement Agreement address and remedy, to the extent possible, the harm resulting to others.

NOW THEREFORE, based upon the above stated recitals, and in consideration for dismissing the Lawsuit against the Trust, M.J. and the Trust hereby agree as follows.

SETTLEMENT AGREEMENT

7. In addition to establishing the "M.J. Fund" referenced in paragraph 8 below, the Trust will convey to M.J. or her designees, pursuant to Special Warranty Deeds, title to 1 lot of the Trust's real property in Colorado City, Arizona, title to 7 lots of the Trust's real property in Hildale, Utah and 4 acres of the Trust's undeveloped real property in Maxwell Canyon, as specifically described in Exhibit "A" attached hereto. Title to this property will be conveyed to M.J. or her designees in one-acre parcels free and clear of all liens and encumbrances including property taxes for tax year 2007.

8. The Trust shall establish a restricted fund in the amount of \$1,000,000.00 to be known as the "M.J. Fund" to provide emergency financial assistance for food, shelter, transportation, relief from temporary financial burdens and other necessities, including education and housing, to Trust Participants. This assistance shall be made available to Trust Participants who have been displaced from their FLDS communities and/or families with a primary focus on assisting girls and woman with children, and a secondary focus on assisting other Trust Participants individually or as families. The Fund shall be composed of two parts as follows:

a. The emergency needs portion ("Emergency Fund") to be funded by the Trust in the amount of \$10,000.00 per increment of funding no later than thirty days after Court approval of the Settlement Agreement. The initial increment of funding in the amount of \$10,000.00 will be paid to the law firm of Hoole & King to be held in a separate trust account established by Hoole & King for disbursement to eligible Trust Participants for emergency needs as the law firm of Hoole & King deems appropriate in accordance with the

terms of the Reformed Trust Declaration. Hoole & King may request additional funding increments of \$10,000.00 upon providing an accounting and a report to the Trust as to how previous monies have been disbursed. If the Trust concurs with Hoole & King that funds have been spent appropriately and in accordance with the terms of the Trust, it may then fund additional increments of \$10,000.00 to Hoole & King in accordance with this Settlement Agreement. The Trust reserves the sole right to determine whether and when to fund any increment other than the first based upon the report and accounting received from Hoole & King.

b. The second portion of the Fund shall be used for longer term needs of Trust Participants such as education, housing, etc. ("Education Fund"). The amount of the Education Fund will be the difference in \$1,000,000.00 and the total amount funded to the Emergency Fund as described in paragraph 8.a. above. Subject to paragraph 8.c. below, the Trust reserves all rights to determine when benefits will be disbursed from the Education Fund. The Trust reserves all rights to determine who receives benefits from the Education Fund. However, the Trust shall accept input and recommendations about needs of Trust Participants from no more than two Special Advisors to be named by M.J., which advisors shall serve at no cost to the Trust. The Special Advisors' input will be limited to distributions from the Fund.

c. The Trust will transfer a total of \$1,000,000.00 to the M.J. Fund at the rate of \$200,000.00 per year for the years 2007 through 2011, or earlier. Any amounts remaining in the M.J. Fund as of December 31, 2012 shall revert to the Trust.

d. Receiving disbursements from the M.J. Fund shall not preclude any Trust Participant from seeking other benefits from the Trust, nor shall it preclude the Trust from

distributing other benefits to Trust Participants in accordance with the procedures and purposes set forth in the Reformed Trust Declaration.

9. Upon Court approval of this Settlement Agreement, the Trust shall, at its expense, mail to all individuals with a post office box in known FLDS communities a copy of this Settlement Agreement together with a copy of a letter from M.J. addressed to the FLDS people.

10. M.J. is represented by Hoole & King. As part of this Settlement Agreement Hoole & King will be compensated by the Trust for legal services and costs because of the benefit M.J. and her counsel have conferred on the Trust, all Trust Participants, and specifically those Trust Participants referred to in paragraph 8 above. The Trust will compensate Hoole & King by conveying to it or its designees, pursuant to special warranty deed, title to 11 acres of the Trust's undeveloped real property located in Maxwell Canyon, as specifically described in Exhibit "B" attached hereto. Title to this property will be conveyed to Hoole & King or its designees in one acre parcels free and clear of all liens and encumbrances, including property taxes for tax year 2007, which property taxes total \$_____.

11. Except as otherwise specifically provided in this Settlement Agreement, the Trust grants to M.J. and M.J. grants to the Trust a full and complete release and discharge from any and all claims and causes of action existing between them at the time of the execution of this Settlement Agreement, whether known or unknown, anticipated or unanticipated, suspected or claimed, direct or indirect, contingent or uncontingent, liquidated or unliquidated, asserted or unasserted, accrued or unaccrued, whether in law or in equity, of any kind, nature, or description, including without limitation claims, causes of action, and remedies pursuant to the Utah Uniform Trust Code, as amended, and including counterclaims, actions, demands, causes of action, suits, controversies, damages, liabilities, losses, remedies, and attorneys fees and expenses of any nature.

12. Within ten (10) days after Court approval of this Settlement Agreement in the Trust Reformation Action M.J. shall arrange for the Lawsuit to be dismissed with prejudice against the Trust.

13. This Settlement Agreement shall not release or waive the claims of the Trust or M.J. against any person or entity not a party to this Settlement Agreement. Specifically, with respect to M.J.'s claims against persons or entities other than the Trust, and the Trust's claims against persons or entities other than M.J., this settlement shall not affect, limit, or release M.J.'s or the Trust's claims to, or ability to execute judgments against, property, real or personal, which is not titled in the name of the Trust as of the date this settlement is approved, even if such property is later found to be property of the Trust or property in which the Trust has an interest.

14. Other than as expressly set forth in this Settlement Agreement, M.J. and the Trust will be responsible for all of their own attorneys' fees and costs which have been or may be incurred in the Lawsuit.

15. This Settlement Agreement is subject to Court approval in the Trust Reformation Action. In the event this Settlement Agreement is not approved by the Court in the Trust Reformation Action, nothing in this Settlement Agreement, including the facts set forth in the Recitals, will be binding on any of the parties.

16. This Settlement Agreement shall not preclude M.J. or any other Trust Participant from seeking any other benefits or the Trust from distributing any other benefits to M.J. or any other Trust Participant in accordance with the procedures and purposes set forth in the Reformed Trust Declaration.

17. This Settlement Agreement may only be modified by express written agreement of the parties.

18. Every term and provision of this Settlement Agreement is intended to be severable. Accordingly, in the event any term or provision in this Settlement Agreement is declared illegal, invalid, or otherwise unenforceable by a court of competent jurisdiction, such illegality, invalidity, or unenforceability shall not affect the remaining terms and provisions of this Settlement Agreement, which shall remain fully valid, binding, and enforceable, unless doing so will materially alter the relative benefits and burdens of the parties bargained for herein.

19. This Settlement Agreement shall be governed by and construed in accordance with the laws of the State of Utah.

Dated: May __, 2007

CALLISTER NEBEKER & MCCULLOUGH

Jeffrey L. Shields
Attorney for Bruce R. Wisan

Dated: May __, 2007

UNITED EFFORT PLAN TRUST

Bruce R. Wisan, Special Fiduciary
Court-appointed Special Fiduciary

Dated: May __, 2007

Elissa Wall

Dated: May __, 2007

HOOLE & KING, L.C.

Roger H. Hoole
Attorney for Elissa Wall

Dated: May __, 2007

Gregory N. Hoole
Attorney for Elissa Wall

Graduation Speech Given by Rebecca Wall
Alta Academy Graduation Exercises
May 31, 1994

Rebecca Wall: We are very grateful to be here in the presence of our Prophet, parents, teachers and friends. We know we have been blessed so much. Truly, we have been raised as calves in the stall.

Twelve years ago, we started on a journey, looking forward to this day. Now that we are here, we realize that these twelve years were just a preparation for the greater journey that lies ahead. We have enjoyed many experiences and fun times together, through which we have grown and matured.

We were full of excitement when we set out for first grade, but the thoughts of leaving our home and mother for new people and making new friends was almost overwhelming. Eventually, the tenseness wore off and we looked forward to each day.

We went on through second grade and then to third. Mrs. Knudson taught us many things--the articles of faith, cursive writing, and to eat vegetables. Pretty quick, we found that if we could invent enough questions, we wouldn't get an assignment.

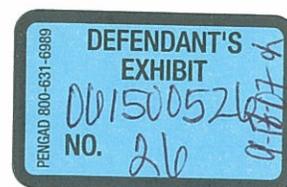
In fourth grade, we all felt we were moving up in life. Mrs. Marsha Wayman must have thought so, too. She taught us that it is better to keep up than to catch up. Our class became well acquainted with Mr. Jeffs, especially those of us who were slower at learning to keep our homework done each day.

It was always a special time when Mr. Jeffs would come to see our class. We shall never forget him teaching us to round with Elmer the Worm in fifth grade. Rounding became easy forever after. We will always remember the whole school climbing up the ridge one crisp December morning and yelling, "Happy Birthday!" with all our might to Uncle Rulon.

In sixth grade, Mrs. Margaret Steed had her own unique way of teaching us the principle of cause and effect. If we could not remember to stay in our seat, we got to sit against the wall without a chair. She also taught us many precious Priesthood truths through her example and stories.

Mr. Matthew Wall and Mrs. Gloria Jeffs taught us the value of eating breakfast in seventh grade. If we did not eat any at home, we had a choice of a dry bagel, a raw potato, or a cold, flavorless fried egg with burnt toast waiting for us at school. Mother Gloria was strict, but now we see how her example gave us the discipline we needed for success through the rest of our school years.

After eighth grade, we were off to high school. Our elementary teachers had prepared us



well for the pressures and responsibilities that were waiting for us.

In Algebra, Mr. Jeffs was always telling us to "Think Simple," but at times we knew we were simply baffled. He also taught us to be good gossips, but only in Geometry class.

In World Geography, Mr. Jeffs gave each of us the opportunity to experience the delicacies of the world, but somehow, our stomachs didn't quite agree with the snails, squid, caviar, and other crawling creatures.

We did a lot of smooth talking, trying to get ourselves out of a test, but Mr. Jeffs rarely gave in. One of those rare days, we did get out of a history test. Mr. Jeffs challenged us to a duel of soccer, but only if the boys could hold their own against the girls. We girls put up an amazing fight. Of course, we weren't the ones hopping on one foot instead of running, catching and throwing with one arm or kicking with our left foot. Needless to say, the boys met Mr. Jeffs' requirement and scobbed us, 27 to 4.

Mr. Jeffs also taught us many scientific laws of chemistry, some of which we have already applied to our lives. We have found that when twelve girls are stuffed into one phone booth, matter can be neither created nor destroyed and that density can change, but mass cannot.

Each of us loved and appreciated Aunt Leona Allred. She read us the daily news and funnies, but most memorable were her faith-promoting stories of her and President Jeffs and what their family went through.

Mother Sharon always had a great concern for the welfare and health of her students. She went to great lengths to convince us of her methods, even the banning of French fries and all Kentucky Fried Chicken.

It has been a great blessing for us to help the younger children in the school through the tutoring program. Truly, the spirits coming up are more advanced, and through our helping them, we have grown.

We have been taught in detail on how to love our neighbor and in seeking their interest. It has been a privilege for us to work and learn to get along, especially in the home-economics and construction effort. The girls have been given direct training from the words of the prophets on raising children. We are grateful for the grand opportunity that we have in receiving this training now, so that when we have children, we will have a success in raising them. The young men also had the opportunity to work together on Priesthood projects to build up the Prophet.

We feel humbled to realize the great teachings we have been given in Morning Class and to feel the power and intensity of the simple truths Mr. Jeffs has taught us. He has brought to reality the lessons and stories of the Book of Mormon and how they apply to our lives and has so diligently worked to publish the Student Star to bring into focus what our Prophet has been teaching us. He has taught us how to pray and has shown us the way to keep sweet. We want to

thank you, Mr. Jeffs, for your greatest sermon of all--your example. You have truly turned our hearts to our Prophet, parents, and home. We know that our parents are our greatest friends and that our friendships here are only through Priesthood.

Mr. Jeffs not only taught us to work hard, but also to play hard. We always looked forward to park days. In Morning Class one beautiful spring day, Mr. Jeffs talked about Uncle Roy having a hunch or impression. After Morning Class, Mr. Jeffs said that he had an impression to take the high school to the park. Somehow, each of us had received the same.

The annual hike and snowball fight at the Falls was always a highlight of each year. This year was the first time that the girls actually won the boys in the snowball fight. In the girls' minds, our four lives compared to the boys' one life, our three hour head start up the mountain, or the five to one ratio of girls to boys wasn't a factor at all in our victory.

Each of us know that we are here only through the daily guidance and good examples of our parents, teachers and most important, our connection to President Jeffs and the Priesthood he holds. We would like to express our deep gratitude to our Prophet for this school and the sacrifices he has made for us. We know it is truly a reflection of his love and we would like to thank Him for taking the time to teach us personally in Morning Class, coming to our outings and other special occasions.

We thank our parents for their support, patience and kind understanding; for showing us the way and in keeping us encouraged through our school efforts. We especially thank Mr. Jeffs for the grand teachings he has given us through the years and to Rachel for her untiring efforts in our behalf, and the good example she has shown us. We would also like to thank all the other teachers whom we have failed to mention, for the investment of hard work and prayers you have put forth in our behalf. We know you only want our success.

We hope and pray that this school can go on, giving others the opportunities that we have had and that we will continue in obedience, living to show our gratitude, as we begin this new journey that will last through this life, into eternity.

(Student Star 14:350)

Thursday, December 4, 1997

The Marriage Covenant; How to Abide the Covenants of Priesthood and the Celestial Law

President Warren S. Jeffs: I desire Heavenly Father's Spirit to be with us here and to rest upon your mind and heart and give you a testimony of these words we are considering. The words of the Prophets, if they are loved by a person, will guide the rest of their lives and into eternity. And we are talking about eternal things in this class, not just the temporary pleasures of this life.

The first principles of the Gospel of Jesus Christ are: first, faith in the Lord Jesus Christ; second, repentance in order to become like Him; third, obedience to covenants of baptism and other covenants; and fourth, the result of the first three -- keeping the Spirit of God. Then a person advances on, living faithful and obedient to the commands of God through His Prophet.

When men and women grow up, they enter into greater and greater responsibilities and tests. They meet the opposition. The boys are given the Aaronic Priesthood around age twelve, and they are advanced from a Deacon to a Teacher, to a Priest, generally. That is a training for the men to honor the Prophet and their Priesthood. And then, around the age eighteen, sometimes older -- in some few instances, younger -- the young men receive, by oath and covenant, the Melchizedek Priesthood. And that is the occasion in a man's life where they give themselves completely to the Prophet. The oath and covenant of the Melchizedek Priesthood means you give yourself to do the will of the Lord through His Prophet. And that man then dedicates his life, or should, to doing all things with an eye-single to the glory of God.

Every covenant a person enters into, the Lord gives them a time period of testing. And thus a young man receiving the Melchizedek Priesthood remains single for a time to see what he will do. And it is his duty to get close to the Prophet and also build up the ones the Prophet directs.

So during this time the young ladies, they continue in their father's home. They should be getting close to their mothers and learning the

skills and gifts of motherhood. They should learn how to love and get along with all brothers and sisters. And in most of your experience, you have little ones, even babies in the home, where you learn to take care of them.

You go to school, you might go to work, you are at home laboring, always under Priesthood direction, like an umbrella of protection guiding you toward your success. And in the midst of that, the evil one will be allowed, through your weakness, to tempt you and test you. A wonderment can come up in a girl's mind, "What is life all about? What do I want? Where am I going?" And you then start to look around you at friends, your parents, what you have heard about so and so. And a wonderment comes up in some people's mind, "Why is there trouble in this Priesthood order of marriage in some families?" And a wonderment can come up in your mind, "What is plural marriage for? What is the purpose of it?" And I have just described to you, the only way you can see this picture I am about to describe is to have a living faith in our Lord and Savior and in His living Priesthood. You must have a vision of heaven within, called faith. And that living faith will lead your mind to believe and understand that the things of this life reach beyond this life, and what we do here has an eternal result.

You learn that God lives and He has sent a Prophet to give the blessings of God to His children. We discover, by the words of the Prophets, we are the offspring, the literal children of Heavenly Father. He built this earth, and He Himself came here and fell from a Celestial to a mortal condition and He had children. He started the peopling of this earth. We learn that the God over Him came to this earth and also lived Celestial and Plural Marriage. Our Lord and Savior, while in the flesh, fathered children. His family ended up in the nation we now call England, and His bloodline is in that nation and in this nation.

The Prophet Joseph Smith was called upon to establish Celestial and Plural Marriage. But by his

day there had been nearly two thousand years of tradition of monogamy, where the whole Christian world declared, "A man is immoral and wicked if he has more than one wife." They called the polygamists of India, of Arabia, of China and other places, they called them heathens, and the Christians set about to teach all these "heathens" the Christian way of life, of monogamy. And thus, when Joseph asked the Lord, "Why did you allow plural marriage for Abraham, Isaac and Jacob, Moses and others?" The Lord said, "Prepare your heart. What I am about to reveal to you is so important that if you reject it, you will be damned, you cannot progress. And only those who abide this law can have eternal life and become one of the Gods." This takes a vision that began with your youngest years. You should have been growing up and in this vision up to this point, and this training today is just another effort, a continuation of your preparation.

Our great Creator, the Gods, when They came to this earth, lived this law. And when Joseph Smith was called upon to live it, he hesitated. He saw the hatred of this generation. He had felt persecution. And in his hesitation to teach it to others, the Lord finally had to send an angel with a flaming sword, and had Joseph lay down and the angel raise the sword and say, "If you don't teach this law, I will kill you." Joseph said he would. And he went forth. He tested certain friends, like Heber C. Kimball, John Taylor, Brigham Young. He tested certain men he thought were his friends, like William Law, others, who ended up killing him. But Joseph Smith, before he left, married at least twenty-seven wives. He didn't have a lot of time to organize his family into the family order. It was more in secret. He called upon the faithful men to enter into it and taught them they could only enter into it through the permission of the Prophet. So Brigham Young, John Taylor, Heber C. Kimball, Willard Richards, the Twelve Apostles who stayed faithful, many others -- William Clayton and others -- they entered into this law, but all in secret.

When the saints came west, it was still a secret pretty much. And not until the saints were settled here and had Utah as their fortress at that time, not until then did Brigham Young call on Orson Pratt, and he told him to give the first public discourse on

Celestial and Plural Marriage in 1853. And that is when this law was accepted by the Church as a Church doctrine, and it went public throughout the world. When this went public, the hatred of the world fell upon the Church. Persecution increased year by year. You hear the world celebrate a President named Abraham Lincoln. It was him who called polygamy, as they call it, the relic of twin barbarism with slavery. He said polygamy and slavery of the Negroes is just as bad as each other, and it must be done away. And he allowed laws, and he signed laws into effect, that would persecute the Priesthood people. In the 1860's, during the Civil War, this took place.

After the Civil War, the government turned its hatred against the Mormon people. They sent out governors and judges and rulers that would put the brethren in jail. When Brigham Young died, an all-out campaign went against John Taylor and his administration, and in 1885, John Taylor went into hiding. While in hiding, the year 1886, the Lord and the Prophet Joseph appeared to John Taylor, stayed with him through the night and told him that the Church was about to apostatize, that a manifesto would be signed in the near future by a future President. And the Lord had to do something to keep this law, the law of the Priesthood, alive. The next day, the Eight-Hour Meeting was held. Five men were called and ordained to the Apostleship, and these five men were placed under covenant to make sure that every year children were born in the Celestial Law.

They had to go into hiding. When John Taylor died, Wilford Woodruff became President of the Twelve and then President of the Church. And thus, when he signed the Manifesto, the Priesthood was in hiding. John Woolley was the Prophet, and he had to keep secret the events of 1886, lest even leaders of the Church would try to kill him, out of jealousy and wanting the power and right to rule.

Why did this law have to be kept alive? The Lord, through His Prophets, declared that His work would continue through this law. The people that would redeem Zion would be born through this law and carry it on. In John Y. Barlow's day, the people really stopped coming out of the Church, and he declared we would have to raise up a generation to carry on this work. You young people are part of that generation today. Whether

your father has one wife or many, it is still part of the Celestial Law, their marriage being sealed by the Prophet, the power of God through him, and you are part of the Celestial Law. You young people are the fruit of that law. The Lord sent you through that law among this Priesthood because He felt like you could make it and continue on.

I yearn you ladies will have the vision of heaven. I know the daily living can take hold of your thinking. It can, if you are not careful, rob you of that eternal vision that you must hold onto to abide this law. The Prophets have suffered, some have bled and died for it, and they have given their lives that we could be born and help continue this great Priesthood work on. Today, our families are very public compared to the days of hiding. The Lord has turned the key. But in our day a great test has been going on, this test of faith in the midst of wealth and prosperity -- who can keep the vision of eternity in their minds?

You were assigned to complete chapter 4 in In Light and Truth. There are five items named. President Jeffs was asked, "What are the laws and ordinances of the New and Everlasting Covenant?" The rest of the book will be a study of these, and that is why we have you memorize them and quiz you on them. For most of you it will be a review quiz. On page 36, you see the numbers one through five.

I am sure you remember your baptism. You didn't walk up to the Elders and say, "I promise I am going to do this, and I promise I will do that," but you did desire to be baptized. When you were baptized, that was a promise on your part that you would live all the laws of the Priesthood. Even though you might not have sworn to any oath or words, receiving the blessing was you making that promise. In the marriage covenant, there are words spoken by you. You are asked, "Do you do this of your own free will and choice -- give yourself to your husband, give yourself to live and abide the Celestial Law?" You have your agency. Nobody is going to make you say, "Yes." Many a girl has made their choice by saying, "No, I am not going to the Prophet." This is not a work of force. But when you say, "Yes," it is an oath and covenant that cannot be broken without the worst penalties coming upon you.

The greatest blessings are offered those who are sealed in the Celestial Law. And thus, if covenants are broken, the greatest punishments will be given. You must understand, before you enter into this law, what it means, what is required of you. We have you memorize these few sentences, but the reality is, you must study the words of the Prophets to understand it.

So go in with your eyes open, that marriage is a labor of earning your own exaltation and helping your husband to become exalted, as well as your children. Being faithful and true and abiding the law, you actually help your husband earn his glory. The man is not without the woman in the Lord, nor the woman without the man. We cannot go to the Celestial Kingdom alone. A man must have wives; the woman must be married to a man with several wives, more than one wife, and they must live this law properly.

When you say, "I do," or, "Yes," to the Prophet when he asks you, "Do you give yourself to this brother to be his wife of your own free will and choice?" that "yes" means you are going to live these things:

In Light and Truth Page 35

Rulon Jeffs 4:246 January 15, 1978 Sandy Sunday School

1) *We covenant to obey the Gospel as contained in the standard works of the Priesthood: Book of Mormon, Doctrine and Covenants, and Pearl of Great Price.****

Young ladies, that means you are promising to study it, study the law book, so you will know how to abide the law. That is our effort in this school, to help that get into your minds and you will know how to live it by the time you are married.

2) *There is a covenant of obedience***She covenants to obey her husband as he obeys God.****

So your covenant is not just with your husband. It is with the Prophet, as far as obedience, and with Heavenly Father. A woman does not have to do wrong because her husband commands it. And you can grow up in the Gospel and know right from wrong for yourselves. But the right thing is to obey your husband as he obeys the Lord.

3) *There is the law and covenant of chastity.****

No sexual relations except with your husband. Adultery, or being with another man other than a husband, would be next to murder, he says. The fourth one:

4) *The law of retribution,****

Where people pray for the Lord to deliver this Priesthood and bring about His purposes. And there is also the law of retribution where, if you break your covenants, you will go through the punishment of the buffetings of satan. And number five, this is the daily law in connection with obedience:

5) *...the law***or covenant of sacrifice, by which we covenant to sacrifice all earthly things for the sake of the Gospel, in our obedience to the laws and ordinances of the Gospel.*

When all things are set in order and we have the temples, a person would go through the temple and receive their first endowments, being given certain teachings, signs, tokens. You will be put under an oath to keep them sacred, which means secret. And then a man and his wife are sealed in the temple with the very same ordinance our Prophet uses today. As they prove faithful toward the end of their lives, or whenever, the Lord, by revelation, will speak through the Prophet and say, "This man and certain wives who are one with him, they are worthy of the second endowments." The first endowments are given on condition, as the marriage covenant says, "through your faithfulness to the end". The second endowments, they are sealed as Kings and Priests, Queens and Priestesses unto the Most High.

These ordinances are necessary for us to become like God. But today we do not have the temple. There is not even one temple standing today that could be used, says our Prophet. All of them have been defiled. We are looking forward to building another temple, at the Lord's command, and receiving those blessings and administering them to others. But in the marriage covenant, says Uncle Roy, we have everything we need to earn the highest degree of glory in the Celestial Kingdom.

So I pause here and ask you ladies, what do you want? Do you want an eternal salvation or don't you? Celestial and Plural Marriage is for self exaltation as well as glorifying God and His work,

and exalting others. It is the continuation of the works of Heavenly Father. This law has been lived by all of the Gods who have ever been exalted. And every earth that has been created where children could come and receive bodies, the Gods over that earth lived this law. That is called eternal progress, to receive this law and abide it.

Do you just expect the blessing to be handed to you because you are born in this work, ladies? According to your faith, so shall it be. Reach out to Heavenly Father. Live your life in righteousness and purity. Prepare for the Celestial Law. And be a woman with a vision of a living faith in you, abiding the first principles of the Gospel in your youth, so that when you enter into this law, you will take those tools, those gifts of faith and repentance, of love. And magnify them, increase them in the children you bring forth, among sister wives that you live with, and honor God and His law; and thus receive an exaltation for yourself and helping your family in the same.

Perhaps you are just worried of all the little details: "Well, how do you get along with a man or sister wives?" You can have all the wonderments of all the details, and some girls really blow it. They do the wrong thing. They try to find out the last things first. They want to know all the particulars of private lives, whether they should be scared or not before they will enter into this law.

When you enter into this law and are sealed to a man, you are going to have to give up a great degree of your girlhood associations. What I mean is, where you would confide your secrets in girlfriends, you must sacrifice that, and give yourself to your husband and confide in Him. This law is the most sacred, holy law given from God to man. And your relation with your husband is sacred. Your private relations are sacred. The private teachings he gives you of righteous living are sacred. You must keep sacred things secret in order to keep them sacred. You don't keep evil secret. Those aren't sacred things. Right now you confide in your girlfriends, and oh, you are going to be friends forever. I tell you, it won't last. The only thing that will last are the sealings of the holy Priesthood, and you must draw to your husband and confide in him, and keep sacred your relationship.

I know these are just words to some of you. I yearn that a thrill will go through your heart one day. Pray about it. Some girls foolishly declare in their youth, and it is heard by people, "I don't want this plural marriage bit," and word gets to the Prophet. You can foolishly express some of these things and hurt yourself. Just like everything else you have been through in your life, you don't see all the whys and wherefores. But if you have a faith, trusting in those over you, that the Prophet and the Lord does see what you can do and need; trust in them, have a living faith, then you will be prepared, to a degree, to abide this law. So girls, receive this training and go at it with your eyes open of what you are about.

* * * * *

The other day, awhile back, I guess, a girl went to the Prophet, presented herself, said she didn't have anyone in mind, and the Prophet revealed that she was to be a plural wife, told her his impression who she belonged to. And then she revealed to him that she had been praying fervently that she would be a plural wife.

Another instance, a young man came in, met the Prophet in the morning, the Prophet had the impression this man ought to be given a wife. He hadn't married yet. In the afternoon a girl came in to visit the Prophet, and the Prophet said to me afterwards, "The Lord sent that girl today to me, to tell me she belonged to that young man." Of course, neither the man nor the woman knew each other was going to be there. They really didn't know each other in the first place. But the Lord guides the circumstances of your life in connection with our Prophet. And more than I want you to write it on paper, I want you just to have a living

faith, ladies, that God will guide you and the Prophet, if you will live by faith, and give you to the man you belong to. Those are some successes, and our Prophet thrills at success of young people presenting themselves properly. So I hope that you will build up our Prophet with your success. Success comes through faith, prayer, and getting close to the Priesthood over you.

Now I want to suggest to you who are tempted to mess around with boys and talk of boys -- every girl I have seen even touch it, and if they are delivered and they get married right, every girl I have ever talked to after she was married, who has dared touch the forbidden thing, she regretted it so bad. She would weep to her husband. She couldn't withhold from him the wrongs she had done. For you who are daring to touch this forbidden thing, of the talk and the conduct toward boys, I am voicing to you what I have witnessed -- the weeping, not just, "I am sorry," but the weeping a woman has, to think that her husband might look upon her as not clean, at least in her heart.

This is no joke, ladies. I am sorry to have to say it this way. We present it through the words of the Prophets of the beauty and glory, but on the other hand, the sadness and terror if you do it wrong. That is why faith in the Lord Jesus Christ and His Prophet is the path toward the Celestial Law. Say your prayers. Get close to your father and stay clean. And I am so grateful to talk to a group of ladies where the Prophet asks me, "Warren, are all the girls in the High School clean?" He asks me that once in awhile. All I can say is, "I assume so. I don't detect otherwise." So present yourself clean, not just physically untouched, but in your heart, that you want the Lord's will in your life.

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DEFENDANT'S
EXHIBIT
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NO. 27
9-17-07

Friday, January 30, 1998

Specific Duties and Counsel to Daughters; Responsibility Resting Upon Parents

President Warren S. Jeffs: I ask Heavenly Father to bless us with His Spirit. I do this because of His promise, where He says if we are gathered to do His will, He will be here. And I trust you are women of faith. There has been much dead timber in this Priesthood work through the years, where people are carried along and won't exert their own faith. But I trust you ladies are alive, awake and prayerful.

You were assigned chapter 23 and half of 24. The first chapter is about counsel to the girls. And this first quote is so beautiful, it should just guide your life. The title says, "Girls Who Say "No" to Evil Will Be Placed Beside a Good Man".

I hope you understand that very often a girl is given to a husband after her own likeness. You should be praying that you will be prepared and that you will be given to a husband who will prove faithful to the end. Don't just be here. Don't just wait for something to happen. It is true we don't take these things into your own hands and date and seek out a husband, but the actions you must take are self-preparation.

Uncle Roy talked about the mark of the gentile in the dress in this sermon. Then he explains how a girl closes the door of revelation in her behalf. He talked about some girls wanting to follow the gentile fashions.

In Light and Truth Page 197

Leroy S. Johnson Vol.4 Page 1642 October 15, 1978 CCA

...I don't think that a man can follow after the styles of the Gentiles and still claim to know and understand the sermons that are being taught to us from Sunday to Sunday from these pulpits.

He is talking about some of the ladies now.

Our women, our young girls, long for the time to come that they can be turned loose, a lot of them, and do as they would like to do. They want to follow after the styles of the Gentiles. They would like to do it and they take advantage of the opportunity when they have it. If this wasn't the case, they wouldn't be running around with young men after dark -- going out riding with them. They would leave them alone because that is the call of

the Priesthood, for the young men to leave the girls alone and the girls to leave the men alone so that the Spirit of God can work. Young women come and say, "I want to be given to some good man." And the first thing you know she is out with some young man having a good time, or waiting for an invitation from most any young man that will look her way.

Here is the lesson:

So she closes the door to the whisperings of the Lord as to who she belongs to.

Some girls have lied to the Prophet and then their marriage appointment has taken years until they straightened it out. The Prophet asks, "Do you have anyone in mind?" And if they have been out and had associations and connections, and then they lie to the Prophet, saying, "No, I don't," still the door of revelation is shut. The Prophet wonders, "Why can't I get an inspiration for this girl, where she belongs?" and sometimes he finds out, "Oh, she has been off with some boys or writing letters," or doing something.

So learn that lesson today: You close the door of revelation if you are seeking your companion already. If the Lord has favored you with an impression, don't lie to the Prophet. But as our Prophet says, "The best thing is to leave it to the Lord," for a girl's emotions and feelings can be led by the wrong things if she is not careful. After all, who knows the Spirit of revelation better, you or the Prophet? You can figure that one out. Trust your life in the hands of the man who can lead you right -- our Prophet, President Jeffs. Now who will get the greater blessing? Here it is:

However, we have some girls among us that know how to say "No!" And these are the ones that the Lord is willing to place by the side of good men. So let us not blame the Priesthood for what we think is being placed improperly. Let us think more about praying constantly to get the Spirit of God and keep it, for this is what the charge has been ever since I met up with this work.

The next quote, Uncle Roy says:

You younger girls should begin in your youth, you should commence right now to rid yourselves -- your minds -- of all evil. If you use the privilege of going out in the world and filling your minds with the pleasures of the world, you'll have to get rid of them and replace it with the pleasures of eternal life, for this

Obedience,

...is true love and true devotion one towards another.

And then President Jeffs' words at the end of this small chapter. He said:

Rulon Jeffs 7:318 May 29, 1991 Sandy
Alta Academy Devotional

The glory of the man is the woman. The glory of the woman is her virginity.

He says:

That is a pure woman.

So you want to be untouched, and also you want to have the honesty in your heart that you have not sought after boys or men, but you are seeking the Lord's will in your life.

The purpose of us going through this book is to plant in your mind, traditionate your mind in the truths of Priesthood. So we talk about some things you are not faced with yet, yet you will be. And our next chapter 24 is "Responsibilities Resting upon Parents".

One of the most powerful trainings in this chapter is the story of Uncle Roy having the dream. In this dream he seemed like to be in the next life. And before he could pass on and go on to the next level or to his exaltation, the angel said, "Where is your family?" the family he had on earth. He says, "I have them all here." And the angel says, "No, one is missing." And he looked around and his daughter Permelia -- those you know as Aunt Permelia today -- Permelia was gone. And the angel said to him, "You cannot go on until you find that girl."

He awoke out of his dream and wrote a letter home quickly and said, "If Permelia is gone from the home, get her back quick." And it ended up that a wicked woman named Mrs Wright had asked that Permelia come over and stay with her at

her house for a week. During that week, this woman and her husband made preparations, and they were right then going through town when the mother got the letter, when Uncle Roy's wife got the letter. And she took hold of her daughter's hand and said, "Come with me," and Mrs. Wright, in her wickedness and evil mind said, "No, she is mine. I am taking her with me. You gave her to me." She was going to kidnap the girl.

The postman was there and he says, "I am not the Marshall, but I will act like one. You will let her go." And so Uncle Roy had his daughter returned. A week or so later, a young man came riding up to the Johnson's. He had guns on his hips, a rifle: "Did you get your daughter back?" They said, "Yes." He says, "Good. I was going to go and get her for you. I found out my wife, who is Mrs. Wright's daughter, when she was a young girl, she was kidnaped from her parents, and I wasn't going to let that happen again."

The Lord greatly favored Uncle Roy. And with that dream and that letter, his daughter was delivered from being lost among the gentiles, and Uncle Roy having to answer for it in the next life.

Now, that is a very outward story of kidnaping. But what about when we have our children all their young life and then we lose them? What about them not being able to go with us into the Celestial Kingdom, if that is where we are going? If they were destroyed or damned because of our neglect, our salvation could be lost. And that is what I yearn that you will awake and see, young ladies. If you bring forth children and do not train them properly, and through your neglect they rebel and partake of the world's ways and then fall away, their sins will be upon you. You will actually have to suffer a pain, more than can be described, for your children's sins, and they will have to also; and perhaps you will lose the right to have an increase in the next life.

This is serious business because these children belong to Heavenly Father. He has prepared choice, special spirits to come forth in this day and time through Priesthood parents. He has reserved them so they were not born in ancient times. He felt like the spirits being born among the Priesthood people today could make the preparation to redeem Zion, a work all the

Prophets have looked forward to. You will be some of the greatest missionaries of all time if you will just abide the Celestial Law and raise your children right; for through your efforts, the Lord will give the increase in the lives of your children. They will be instruments to redeem Zion and come into the presence of our Savior in this life.

You have no small job ahead of you, young ladies. I know your mind can be drawn away by the daily fun things. But if you have a spiritual mind, seek unto the Lord. He will let you see, great is the responsibility ahead of you, so much greater than you can imagine. Why do children rebel, usually? It is because the parents set the bad example. So you must learn to watch every word, every action. You will even learn to guard your motives and desires in all you do.

Light and truth is the Spirit of God. To raise children in light and truth means to keep them surrounded by that Holy Spirit, by good things. The Spirit of God comes through Priesthood, and thus you must be perfectly obedient and submissive to the Priesthood over you in righteous living.

There are some women who have been deceived by their husbands. When men apostatize they generally say to their wives, "Well, you have made an eternal covenant. You can never get away from me." They lie to their wives. So I will put it how President Jeffs says. After he performs a sealing, he shakes the man's hand and says, "You take care of this good woman and you keep sweet." And then he turns to the woman, shakes her hand and says, "Your covenant is to obey this good man in all things in righteousness," not in wickedness, but in righteousness.

So you young ladies are being taught the ways of righteous living, that you may know. And no Priesthood man has the right to have you do wrong. But be careful lest you judge where you should not. Be humble and submissive and pray for your husband instead of rebelling. Ask the Lord to inspire him to lead you right. And you do all things in righteousness. If you rebel and you are in the wrong, there is no way you could convince the Prophet your husband has done evil. But the men and women are being trained in this day and time to a greater purity. Through your

faith, your obedience, the Lord will place you beside a faithful man. And it will be your duty to encourage him by your obedience to draw close to the Prophet, your questions to him of, "What do the Prophets teach? What does our Prophet want?" And that will encourage him to seek the same.

Many young men, when they receive their first wife, are just so untrained. And the woman, if she is not careful, will be overbearing and always ask permission for what she wants. Young ladies, build up your husband by being submissive. That is how you will give your children the success. You will want your children to be obedient and submissive to righteous living. Be submissive and ask counsel. And if your husband is inexperienced, ask anyway, and he will have to seek the answers because you are asking. He will go to the Prophet or someone who knows, and your husband can lead you right through Priesthood.

Now what will happen to parents who will not live this law and raise up their children right? These quotes are so concerning to me. I yearn they will be concerning to you as you see you are coming toward this responsibility. Page 204:

In Light and Truth Page 204

Leroy S. Johnson Vol.3 Page 905 August 11, 1974 CCA

I want to tell you parents,

Says Uncle Roy,

*...that you are going to be held responsible for the actions of these young men. God has said that He would take the young and middle-aged and redeem Zion. And that is what He will take. One of the prophets said we would have to raise a body of men to carry off this kingdom. ****

The Priesthood isn't looking for converts out in the world. It is through the faithful fathers and mothers here that the Priesthood will have the young and middle-aged to redeem Zion. That is your work, ladies, one of the greatest missionary works of all time. Now the warning:

If you don't take ahold of it, you will find the Lord pushing you to one side.

Listen to what He means by being pushed aside.

He will put it into the hearts of enough of these young men to be men enough to manage their families where they will raise up a body of men

that can carry off the Kingdom. What does the Lord say about those that are pushed aside?

If the Lord can't use you because you won't do it. This is so concerning.

He says, "I will have to destroy them."

O young ladies, marriage is no plaything. It is not just the romance of the man slobbering over the woman and serving her, doing anything she wants. Young ladies, it is a giving yourself to the work of God, devoting your whole life and energy to build up the Priesthood in your life and the lives of the children.

Through these words of the Prophets I yearn your minds will be awakened. And I know right now you think, "Well, okay. He gets pretty energetic about this. I know that is in the future." But again the truth: What you are doing now will affect your children in the future. Your faithfulness or lack of faithfulness will be bred into them. Your habits will become theirs. Now is the time to learn the Spirit of God. Now is the time to succeed in your own father's home in loving all your mothers, loving all brothers and sisters, without one exception. Then you will have the ability, the knowledge how to succeed in your husband's family. Another warning, page 205:

In Light and Truth Page 205

Leroy S. Johnson Vol.1 Page 65 April 8, 1961 Canada

The Spirit of God is easily grieved, and once grieved, it is hard to obtain again. The easiest way to grieve the Spirit of God is to complain. And then it is hard to get it back and get into the groove again. Remember that the Spirit of God will not always strive with man. Let us get the Spirit of the Lord and keep it so we will have some protection against the evils of the world. The judgments of God have already started upon this continent of ours, and it is going to get worse and worse and will prepare the way for the Ten Tribes. Before the City can be built, the Lord must have a people prepared that will administer the ordinances.

That is the work of this Priesthood. We must already be prepared.

The Lord is hastening us to prepare a people that He can use.

Here is the strong, strong warning:

If you older people cannot be persuaded to throw off the yoke of unrighteousness and put on the yoke of righteousness, your children will have to take your place and they will carry off the Kingdom. They will not all be lost. They are being taught by the Spirit of the Lord.

We are asking you to go home and see to it that you speak no evil to anyone.

Or in other words, keep sweet. Some parents have thought now they are the head of a family, they have all these children; surely they are good people. But we remember the law of Celestial and Plural Marriage will damn more than it will save. The number of children or even the number of wives a man has is no guarantee of exaltation. If he does not raise them right and train them right, they will be a greater condemnation in the day judgment -- if he loses them, I am talking about.

In Light and Truth Page 206

Leroy S. Johnson Vol.2 Page 503 July 9, 1972 CCA

*The Lord is not going to be pleased with this people until you will teach correctly the little children that He sends into your homes. You have got to start today to do it. You can't wait till tomorrow and say, "I did what I was told to do." You***have to start today.*

And in the year 1972, he said:

I don't know how we are going to make up for thirty years of negligence.

I was talking to father one day. He referred to a certain learned doctor who wrote a book on raising children. He name was Dr. Spock. He said, "Oh, don't teach children anything. Let them grow up the way they want." He said, "Parents are just cruel and mean. Let them do what they want and go the way they want." Father said, "Because this generation of people on this land followed that doctor, we have lost all of them," letting the children just do whatever they want.

The government has laws very restrictive, that if they came into your home they would wonder, "Why do you teach them all these things?" But we are grateful for one law that is on the books that allows parents to teach their beliefs. A whole generation, says our Prophet, has been lost because parents neglected the training of their children, and many parents of this Priesthood followed that

example. Uncle Roy said in 1972, "We are no better than we were thirty years ago," and at that time many young people were falling away. It is through the neglect of the parents.

In your reading you also studied that if parents teach the ways of the world to their children, they will bring these curses upon them and their families. So by this discussion, young ladies, can you see you are in a time of preparation for a greater work. We want you, or the Prophets want us, to take on Priesthood tradition, which is faith, repentance, loyalty to obedience, and keeping sweet.

Perhaps some of you young ladies have touched evil things. Perhaps some of you know the ways of the world. Never bring it into the life of your children. What good will it do to plant all the bad in their minds if you know of the ways of evil? And start now. Stop talking about the evil. It only keeps it in your character if you keep rehearsing the evils you know of or have partaken of. Give the true gift of love to the generations that will come through you. You be filled with the Spirit of God. You prepare yourselves to perform this mission right.

Please read the next half of this chapter. I hope this discussion helps bring it to your mind. We will end this with this first quote in the book -- The Prophet is looking for five hundred men.

In Light and Truth Introduction
Rulon Jeffs 7:32 July 17, 1988 Sandy

As was mentioned, that means five hundred families: father, mothers, and children. Everyone of those five hundred men must have a united family, or they can't go. There cannot be jarrings, strifes, contentions, evnyings, and lustful and

*covetous desires in our families, and as a community in Zion *** We are not going to please God until we have united families, brethren. Your families.*

Oneness means to be filled with the Holy Spirit, "Filled with it," is how our Prophet puts it. That comes by obedience to Priesthood.

Now in your relations here at school, young ladies, I ask you to be a little more careful. I know you can make good friends here. The carefulness I am talking about is how you confide your family secrets in each other. If you talk about things with your friends that you would never talk about with your parents, you are out of order. You will become the future gossip machines and perhaps future trouble in the Priesthood. Please be loyal to Priesthood. Leave things home that belong at home, and tell your friends that which your parents would want you to. Be clean here.

Now if any of you -- I am encouraging you again -- if any of you are having challenges toward boys, quickly go to your mother. Go to your father if you can. I know some girls have trouble speaking to their father about personal things. I would recommend you talk with your father. Go get close to your parents. If you just confide in friends about your challenges and troubles, your friends could influence you wrong. Get close to your parents.

Everyone will be tempted, everyone must pass the test. Virginity is not just a physical thing. It is an honesty of heart, a purity of mind, wanting the Lord's will in your life. So be ye clean, you future mothers in Zion, that you can bring forth, in purity, children unto the Lord. This is my yearning prayer for you.

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DEFENDANT'S
EXHIBIT
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Friday, February 20, 1998

*Specific Duties and Counsel to the Fathers; A Wife
Obeys Her Husband as He Obeys the Prophet*

President Warren S. Jeffs: I desire Heavenly Father's Spirit to be with me, explaining to you -- or repeating, rather -- the words of the Prophets. And today's discussion is in an area we have generally skipped over, as far as the teaching of the young ladies. But I have awakened to see that even the young ladies need to understand a little about the duties of the men; because if you understand what the position of a wife and mother is, she is a helpmate and a part of her husband, and she is to help him magnify the Priesthood he bears, and not stand in the way of his loyalty and obedience to the Prophet over him. If a woman seeks to come between her husband and the Prophet, demanding, "O dear husband, do what I want. Why don't you do this and that?" that man will eventually lose his Priesthood and you, if you were to do this type of thing. The greatest thing your husband can do is honor the Priesthood over him, and that is how he magnifies his Priesthood.

This training has been given to the young men through our Saturday Work Project Meetings in this area, and I trust that you read this with a prayerful heart.

When President Jeffs performs a sealing, very often, after the covenant and ordinance is performed, he shakes the hand of the man and says, "Take care of this good lady. Keep sweet no matter what." Then he takes hold of the young lady's hand and says, "You obey this good man in all things in righteousness." I have heard him talk about it afterwards. He would say, "I have had to add that phrase "in righteousness", because some men have taught their wives, "You have to obey me no matter what." No, no, no. That isn't right. You obey your husband in all things in righteousness. And that is why you young ladies need to be taught correct principle, because if anything happened to the faithfulness of your husband, you don't have to go to hell with him. In fact, what you read here reveals to you a man can only hold a wife if he holds the Melchizedek Priesthood. And if he loses that Priesthood, he

really doesn't have a wife or family. He has lost them.

The Priesthood is eternal. It is the eternal power of God, and the Lord, in His love and mercy, bestows it upon faithful sons. But when a man receives the Priesthood, he can't go off and be his own daddy. He can't go off to some corner of the world and be separate from the Prophet and still keep his Priesthood and honor it. So young ladies, realize the first duty of a Melchizedek Priesthood bearer is obedience to his head.

It is not men against women in this Priesthood. It is a man with his wives, a oneness. The men have been taught this truth that Uncle Roy gave, and Brigham Young and others: "It takes a man and a woman to make a man." And then Uncle Roy says, "And it takes several women." For him to be a God, a true man of God, he must receive wives and raise them, train them, and bring forth children in righteousness.

We are here to learn how to become like God by doing what He does, enter into the holy Celestial Law and exalt those who come under our jurisdiction. The father has to have the proper thoughts in his mind, and you need it in your minds, ladies. A father on this earth, a Priesthood bearer, can only look upon his wives and children as a stewardship. They really belong to Heavenly Father. And he should do with his family as the Lord directs, not just make up his own rules and do anything. And this realization that all he has belongs to God and the Prophet, should awaken a father to the truth that he must be careful what he asks his wives to do, both in outward works and intimate relations. He must govern himself in his marriage connections to honor God and Priesthood.

This chapter tells the men their great work is to first become like God, and that takes place by drawing near to the Priesthood first. They are to love God and Priesthood, the Prophet, even more than their wives. I remember one man telling me right after he got married, his wife was crying,

"Oh, you love Uncle Roy more than me," she said, supposing some girls have such a romantic view of their future, that their husband is going to worship them and jump at their slightest wish.

If a woman rules over the man, the man loses the Priesthood. The men realize this. You need to realize it. And you should rejoice that your husband, his heart is first set on the will of the Prophet. Young ladies, you should be praying to Heavenly Father that you will be given to that kind of man, or else he won't be able to exalt you. Priesthood must come first in his life and yours.

So what is it a woman loves in a man, really? Some people think it is just the looks. The thing a woman should love in a man, really, is Priesthood, that godliness in him, and the godlike character he is acquiring through raising a family and obeying his head. You should be praying to Heavenly Father you will be given to a man who can lead you and teach you right. And you young ladies need a testimony just like your husband must have.

These teachings tell the fathers they are to be as a god over their family, but President Jeffs gives the proper understanding of that. A man is only a god over his family as far as he is like God. Just because he is the head does not mean he can do evil, that he can tell you to do evil. But you must have a testimony and understanding of the principles of the Gospel yourself to know that you are being led right.

The men are taught, "Be fathers and not masters." That means be loving instead of just commanding. And they, setting the example, you ladies should follow and do the same. A woman can be so carefully sweet with her husband, but as soon as he leaves the room or the house, she becomes the great commander, bossing here, bossing there. If it is required of the men, it is also required of the women to rule in love and peace.

Page 239 gives a beautiful lesson. You will read it in the chapter on mothers, also, where the Prophets talk to mothers.

In Light and Truth Page 239
Leroy S. Johnson Vol.4 Page 1350 March 6, 1977 CCA

First, do things yourself, and do them properly and tidy up your own home -- your own life, and see how quick the ladies will follow in line with

you. They won't only love you, but they will do the things that you ask them to do. You will never have to ask them twice. They will want to do the things you ask them to do.

I grew up in the home of a Prophet, a man who was perfectly obedient to his Prophets -- Uncle John and Uncle Roy over him -- and I witnessed how President Jeffs raised a family. He first set himself in order. The power he had with his family was that he was doing what he was teaching, himself. And that is what you young ladies must do to be proper mothers. Your confidence and love for your husband will be that he lives what he teaches, as far as the principles of the Gospel are concerned. Well, for your children to want to follow you, they must see you do what you say, in correct principles.

In Light and Truth Page 240
Rulon Jeffs 1:119 May 8, 1960 SLC

... "Teach them correct principles" and let them govern themselves.

Is Priesthood government. Priesthood government is persuasion through love. And the order of love is to first be obedient yourself. Here is what Brigham Young says about being harsh:

JD 4:282 Brigham Young March 25, 1857 SLC

If I have not wisdom and power to gain the influence necessary for me to wield in the midst of this people, without cursing them, without telling them that they and their substance shall be cursed, and that if they do not do as I say they shall go to hell -- without threatening the people all the time with my judgments and the judgments of the Almighty -- I say, let Brigham

Talking to himself,

*...sink a little lower, and get into the field where I can find my true level, where I can be made more useful.****

So if all you can do is govern by threatening and getting after, if that is the only way you can get the children to obey you, you need to be more humble and go set yourself in order first; because generally, the little children are doing what you have been doing or saying. They have become like you, and the spirit the child displays is just a mirror reflection of you. I say that is generally the case.

Let your influence and your power be gained by the power of the Lord Almighty, by the Holy Ghost sent down from heaven, and see that you have within you a well of water, springing up to everlasting life.

Make sure you are filled with the Spirit of God. Now this is what the fathers are taught, and then they are to use this same influence in training their wives, and your husbands will call upon you to do as they do.

Some of you will get married to a very inexperienced man. President Barlow once said, "A woman can pretty well make or break a man if he is not careful." His inexperience could lead him to not know quite how to treat you, and perhaps he will give in to your wishes easily. And you could be tempted to use your womanly influence and emotions to get your way. President Jeffs calls men who are ruled by their wives, "weak sisters". He calls the men that.

So I suggest to you, whether you have an experienced or inexperienced husband, be humble. Go and ask him what you should do instead of telling him all you want to do. Desire to be taught and respond quickly, and your husband will learn how to be a better husband with you helping him. You are here to help him magnify his Priesthood by being one with him, not ruling over him with your emotions, your feelings that come at every whim.

So I voice this way you should always approach your husband, ladies, realizing he is to be or become God over you, if he hasn't learned how. Realize and look upon your husband as the representative of God to you, as the source of all good gifts and the Spirit of God. So always approach him humbly, with a prayer in your heart. If a woman doesn't approach her husband this way, if she goes forth with her feelings bubbling over, without a prayer, without humility, the opposite will be there and she will just want her way, to dictate. And oh, she can see it, because the husband isn't there all the time, and she can see the problem and she tells him what ought to happen. A woman like that becomes the problem instead of the problem she is naming. She is the problem. And if the man isn't careful and loyal to keeping sweet, he can quickly be ruled over by the emotion

of his wives and not keep sweet. The men are taught, "Even if your wives don't keep sweet, you must." This is the training they have been through recently. Now you know, you don't want to abuse that, but you want to support him so you can be at peace.

I believe the parents in this Priesthood work today are in the path of repentance and doing better. There are times in the past when the harshness of parents have made young people, young ladies, for instance, question whether they really wanted the Celestial Order of Marriage. But I am grateful we are living in a time when even the parents are in the path of repentance and doing better. But perhaps in your younger years you witnessed things, you heard things, you felt things that are a tradition with you now.

When you get married, be humble. The office and place of a wife is to be meek and humble toward her husband, but strong in the faith, strong for standing for the right. And if he makes a mistake, or you feel there is something not quite right in him, endure it, be sweet, support him in the good. That will be a more powerful influence with him than all the getting after, complaining, criticism you could bring forth toward him. And if you will do that, your children will be turned to the father. The way you turn your children away from the father is to complain against him.

I will have you turn now to page 249, read Uncle Roy's words at the bottom. This says it is the sermons of Uncle Roy. These are really the words of President Jeffs. I will go to the next paragraph, page 250.

In Light and Truth Page 250
Rulon Jeffs (LSJ Vol.7 Page 116) May 12, 1963 CCA

This is the family order of heaven we are seeking to live, and the social order of the law of Celestial Marriage. It is the economic order of heaven which is its companion law. The fundamental concept of both of these laws, brethren and sisters, is that the earth is the Lord's and the fullness thereof. We are the Lord's -- brethren bearing the holy priesthood cannot look in any other way upon their wives and children other than as stewardships, and they are stewards over them. They cannot look upon anything they

are using or have the possession of except that it be the Lord's.

So a man, realizing his wife or wives and children really belong to the Lord, he is taught that he should treat them as the Lord would have them treated. To govern, he knows he must be governed. To lead, he knows he must follow. So why not help him and encourage him to follow his head? If a wife says to me, "Well, why don't you do what I need instead of what the Prophet wants you to do?" all I can say to her is, "You lose. The Prophet is my life." And the ladies pretty quick learn that lesson. And if a woman is bothered by that, she isn't converted yet. She doesn't see what the Celestial Law and Priesthood is all about.

So there is this order of loyalty -- first to Priesthood, and then, because a man loves the Prophet, he is able to love his wives. The love of God comes from above. We love those over us most, and we are only able to love those under our jurisdiction properly because we love those over us most.

Now you can take this same example into the family. A wife, her first loyalty is to her husband for her to be able to love her children. If the children rule over the mother and the mother fears lest she displease her children, and she doesn't really care what the husband thinks, but only what the children think, then the children rule the home. She must have her first love, loyalty and obedience to her head, so when her children do wrong, she won't join with them or protect them in it.

Now you will read in this chapter that the Lord wants the husbands and wives to be in harmony. And there is a particular quote I want you to read on page 254 through 257 for your next study, so you can see the order of love. I would like you to read page 250 through the top of page 262, training to the fathers in connection with their wives that I am anxious for you to be aware of.

So often in the Celestial Law, when a person is ruled by their feelings and emotions, they judge their Priesthood head after their own heart. A wife judges her husband after her heart. And if she has

jealousy, feelings and complaining, she judges that her husband is acting the same way and thinking the same way. You can only see clearly if the Spirit of God is in you, and that Spirit comes to you through Priesthood, through your humble obedience to the Priesthood over you in living correct principles.

Before I let go of this lesson today, I want to make sure and emphasize the order of obedience: The woman is to obey the husband as the husband obeys the Prophet. And if a man is determined to go down to hell, a woman does not have to go with him. And you young ladies should rejoice when you are married, that you are married to a man whose first loyalty is to the Prophet and correct principle, and not ruled by the emotions of family or others.

Among the apostates who have recently left this Priesthood, the men declare, "No man can take my Priesthood from me." And then they say to their wives, "You have made an eternal promise with me so you can never leave me." And I am telling you, that is a lie. Our Prophet has corrected that, right after he performs an ordinance, that the woman is to obey the husband only in righteous principles, not in the wrong.

So you must have a testimony of the Prophet and correct principles. You must be in oneness with a man who lives those correct principles for you to receive an exaltation. And through that oneness and you becoming pure element, filled with the Holy Ghost, you will be a family worthy of the Celestial Kingdom, and that is what this is all about. All you have been through so far in life is just a preparation for this greatest step of entering into the Celestial Order of Marriage and then abiding it.

So do well, young ladies and learn these lessons. And learn these duties of the husband so you can see where he is coming from when he makes requirements of you or doesn't respond as you wish he would. Listen carefully, or read carefully these words and lessons.

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The Father Should Place the Holy Spirit Around His Family; How We Know We Are Filled With the Holy Spirit; Priesthood Government is Persuasion Through Love

Given in the LSJ Meeting House in Colorado City, Arizona
February 14, 1999

Elder Warren Jeffs: My heart reaches out "Not me, Father, but You be the Teacher here this morning," praying that our Prophet's will is fulfilled this morning in giving us a training he desires at this time. How I love him and want to do his will. I yearn to become like God, even as our Prophet is. I want you to succeed.

Our Prophet is most concerned in this day and time that we must be filled with the Holy Spirit of God, realizing that Priesthood is God with us, and the power of the Priesthood is this Holy Spirit. To be an honorable Priesthood bearer you should be filled with that Spirit of peace, increasing in the gifts of that Spirit daily. This is what is yet ahead of us.

TPJS Page 367

God Almighty Himself dwells in eternal fire. Flesh and blood cannot go there. All corruption is devoured by the fire. Our God is a consuming fire. When our flesh is quickened by the Spirit, there will be no blood in this tabernacle.

Some dwell in higher glory than others.

Those who have done wrong always have that wrong gnawing them.

*Immortality dwells in everlasting burnings.*** All men who are immortal dwell in everlasting burnings.*

The power that makes a man a God is a fullness of the Holy Spirit of God. Our Prophet calls it the power of the Gods, and it is shown by fire. This great and full degree of the Holy Spirit, for now, embodied in this flesh, that glory is not seen by those unenlightened by the Spirit of God. But if we are filled with that Spirit and we were to pass on to the next life, that righteous Priesthood bearer would be surrounded by fire. To receive this lesson today this is what you must do at this moment, Section 67 verse 10.

D.& C. 67

10. *And again, verily I say unto you that it is your privilege, and a promise I give unto you that have been ordained unto this ministry,*

Here is what we must do:

10. *...that inasmuch as you strip yourselves from jealousies and fears, and humble yourselves before me, for ye are not sufficiently humble, the veil shall be rent and you shall see me and know that I am -- not with the carnal neither natural mind, but with the spiritual.*

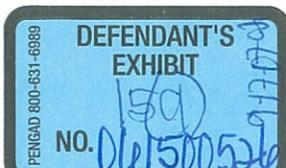
11. *For no man has seen God at any time in the flesh, except quickened by the Spirit of God.*

12. *Neither can any natural man abide the presence of God, neither after the carnal mind.*

13. *Ye are not able to abide the presence of God now; neither the ministering of angels; wherefore, continue in patience until ye are perfected.*

14. *Let not your minds turn back; and when ye are worthy, in mine own due time, ye shall see and know that which was conferred upon you by the hands of my servant.*

You will only understand this lesson if you have a spiritual mind. You must strip yourself of jealousies and fears and humble yourself. The only ones that can have the Holy Spirit are the humble. And your jealousies, where you feel others are doing more than you, or have more than you, rob you of a spiritual mind. Those jealousies are the result of looking upon earthly blessings with a carnal mind. The way you fight and strip yourself of jealousy and fear is gratitude. Instead of being upset a little or dwelling upon what others do good and you cannot, thank the Lord in gratitude for what you can do. Be grateful and have this prayerful heart.



The responsibility of the Spirit of God being in the home is upon the father, the presiding Elder of that house. The power of the Priesthood is the Holy Spirit, and the first duty is for us to have that Holy Spirit in us. Before we can expect our wives and children to keep sweet, we must do it. It requires you to arise early in the morning and be the example of coming forth among your family filled with the Holy Ghost. You should have your private prayers, brethren, invoking Heavenly Father's Spirit upon your wives and children in your private prayer, placing it upon them, as it were, through your faith. Put it around them and available to them through you. Then you go forth being the example, and every word as you greet them in the morning is kindness, inviting them to love, showing them gratitude by you saying, "I am so glad to see you;" saying to your wives, "You are looking beautiful today. Thank you, my family, for keeping sweet this day. I am so glad we will love one another and build up one another." Your very first words are a build up, putting around them this influence of the Spirit of God.

If you detect a family member without that Spirit, show an increase of kindness and invitation. Smile at them. Touch them. Show you care. Stop the punishment constantly of, "Oh, if you don't keep sweet I am withdrawing from you." Be inviting. Put around them this Holy Spirit through you, for your Priesthood is the conduit of that power to your families.

Have your classes with your wives. Present to them the words of the Prophets and begin with faith on the Lord Jesus Christ. Declare yourselves openly to your family that you are for the Prophet and the redemption of Zion; and, "My dear family, I want us to be part of Uncle Rulon and his great purposes. We can only do it through keeping sweet." Your family should have sessions with you where they feel the power of the Priesthood flowing from you to them. You bring them to meeting and that is wonderful, but they must feel that Spirit through you also on a day-by-day basis. You go through the day, you say that prayer at least every hour that your family will be filled with the Holy Spirit of God. Through your faith keep it available to them. Justify the Lord in blessing them. If you are dead and empty and are not

putting forth this effort in behalf of your families, that is most probably why keeping sweet is still a challenge in your home; for the power of the Priesthood is available for those who exercise the faith and these works.

This is the work our Prophet has given us in this day and time. Our family is where our mission is performed, completed, and perfected. We are not sent out to the world to do this. Strip yourselves of jealousies, of looking at what others are doing. Go and do your work in humility and provide for your families, not just monies and food, but the greater gifts, the powers of the Priesthood. Surround them with it through your faith.

You come home at night tired, the weight of responsibility and business upon you. Don't take it out on your family. Leave the business at the business, and when you walk in the door laugh, rejoice, greet, "Good to see you. You are looking wonderful. I love you. You make me happy. What jobs did you do today?" Listen to them. Let the children be around you and report. Touch each wife. Put the Spirit of God around them. Let them feel it in you. If it is in you it cannot help but come out of you in the fruits of kindness and love. Make sure you solve the problems. Don't go to bed at night unless every family member is touched with that Spirit in you. Teach them to seek unto you with a prayer in their hearts, that their heart will be open to receive the teaching and counsel. And if someone is ornery, and didn't do their duty, there is the perfect opportunity to show them that keeping sweet is more powerful than all the complaining. Endure their weakness. Endure their attack. Say, "I still love you, but we need to do this better." Do not answer them in the same spirit. Rebuke with sharpness, but never with a raised voice, the power of your Priesthood being felt in the truth of your words, not the raising of your voice. Make sure the Holy Spirit is in your home before you retire.

The sure way to tell if this is happening with you is if your family loves to be around you. Your children will flock around you. Your wives love to be in your presence, not with just the light-mindedness, but because they feel life flow from you to them. And in your funning and having a sense of humor, you can turn

immediately to the words of the Prophet and the power of his words be felt in your spirit and example.

Why am I able to describe this, dear brethren? I have seen it. I have felt it in my father. I am seeing it every day in his home. Though his ladies may have weakness, I see the light in him shining into them and resulting in a love for one another. I testify to you, the Millennium is starting in the home of our Prophet. My prayer for you is that the light will shine from our Prophet into you through an unobstructed obedience. With all of your personal struggling to overcome your sins and weaknesses, if you do not do this labor with your family you will fail, even in your own preparation. Your personal preparation will be quickened through exerting the power of the Priesthood in the lives of your family, and Priesthood government is persuasion through love. It requires you to invite and lead and speak through kindness. Our Prophet said, "We wouldn't be part of this Priesthood if we didn't have a degree of the Spirit of God." His concern is do we have enough of it?

I now turn to the words of our Prophet as he gives details on how we know we have the Spirit of God. Whenever you hear the words: "intelligence", "truth", "light", and "the glory of God", all of those are the Spirit of God.

RTJ 1:201 January 7, 1962 CCA Conference

*We, brethren and sisters, *** in order for us to reflect God in our lives, we must get and keep this Spirit. We must become skillful in getting and keeping constantly the Spirit of God. This is a skill,*

You work at it.

...a matter of habit, shall we say. And just as sure as we are sitting here, as we go along and become more and more skillful, and it seems we will never be without it, the time will come when the Lord will withdraw that Spirit, as He did with Christ, and see if we can act on correct principle, by pure naked principle, as it has been made a part of us by having had and kept the Spirit of God with us at all times. But we are still agents unto ourselves, and this is why, my dear brothers and sisters, the Prophets have exhorted us from

*the very beginning. We can see that Christ did it in His day, when He spoke of how He and His Father were one, and called upon His Apostles to be one as They were one, and to have the Spirit of truth, that the Holy Ghost, if they would tarry in Jerusalem, would come upon them; which it did upon the day of Pentecost. ****

It is said of Heber C. Kimball that he was constantly able to act and walk by the Holy Ghost, which was a source of constant revelation to him day and night. The Holy Spirit is a Spirit of peace, of joy, and of love. It is the attributes of God. It is knowledge, faith, justice, judgment, mercy, and truth; which, if we acquire in full measure, we will make us Gods who are unchangeable, who is not a respecter of persons, who is a God of truth and cannot lie, who is love. These attributes of God, spoken of in the Third Lecture, are of those things or conditions which we acquire through getting and keeping the Spirit of God, through obedience in keeping the commandments all the day long, year in and year out, till the end of our lives. And the ultimate goal, which all of us should be seeking, is that our calling and election is made sure, that we may stand in the presence of the Savior, and receive a fullness,

A fullness of the Spirit of God.

...which is Godhood, and by which we will become Kings, Priests, Queens, and Priestesses under the Most High God, heirs of God and joint heirs with Jesus Christ;

These are all words of our Prophet. The way you can tell you have the Spirit of God is a feeling of peace, joy, love. It isn't different from that ever. It is a smile within, even in the midst of challenges, and tribulation, and pain. And if even one of those attributes is missing, you do not have the Spirit of God. We must study the attributes and the character of God and compare ourselves to it.

RTJ 1:46 February 2, 1958 SLC

I want to call your attention tonight to the way we can attain those attributes in a simple way. The formula is simply this: We are told that the Holy Spirit is the attributes of God. What is the Holy Spirit? It is that glorious gift that was

offered or given to us after we received the ordinance of baptism by the laying on of hands. That is the great secret, brothers and sisters -- this Holy Spirit. Parley P. Pratt says, "The attributes of God is His Holy Spirit." This Holy Spirit is all around us. God is omnipresent

Or everywhere present.

...by reason of this substance called the Holy Spirit. So if we can get the Holy Spirit, brothers and sisters, we have the attributes of God. It is just that simple. Can you conceive of being taught all necessary knowledge unless you have the Holy Spirit? Can you have sufficient faith or power to go forward in fulfilling your covenants and obligations before God if you do not have the Holy Spirit?

Even your forgetting the commandments of God is because you lack the Spirit of God.

How could you help but be just and have perfect judgment and mercy, and gain a knowledge of all truth if you have the Holy Spirit?

We don't just slice up the Holy Spirit and gain a portion of it.

You do not just have justice and no mercy. You don't just have knowledge and no judgment. You have all of those powers called the attributes of God. They are the powers of that Spirit. They are felt.

It may be said that we have it in varying degrees, but if we have the Holy Spirit, brothers and sisters, we will step by step gradually attain those attributes of God which have been enumerated.

The scriptures speak of attaining a fullness of this Spirit, that we may become like God.

So don't be satisfied that you have had the Holy Spirit. You must grow; for if you are not drawing towards God, increasing and growing, you are dying, decreasing, going down. There has to be a continual growth through the actions of these attributes in you.

Cultivate the Holy Spirit that it will be our constant companion. Having made covenants -- and I am talking to people who have made covenants; and among those covenants are that we

will work in harmony and draw near to God through His servants --

Here are the necessary works to be filled with the Holy Spirit:

...we will first, then, submit ourselves to our file leaders; and then, through the power of prayer, submit ourselves to God;

It is not enough to just come and report in. You submit yourself to God daily, hourly.

...and in turn, that Spirit will be our companion and guide. The person who has it the most often, in the longest periods of time, and in the greatest degrees, will have the attributes of God. Isn't that a beautiful thing? I am afraid we don't think of it in that light often enough. How do we know when we have the Holy Spirit? We can tell when we have it if we have these attributes.

So I ask you, brethren, have you even memorized what the attributes are? Knowledge, faith or power, justice, judgment, mercy or love, and truth. The greatest attribute, guiding all of the others, is love, or charity. Compare yourself to the details given in the scriptures what charity is, and this Holy Spirit. Always judge yourself first if these attributes are in you before you can judge those under your jurisdiction. Make sure you have the sweet Spirit before you can judge and bless others.

Lay hold of this precious gift, this secret of life.

This Holy Spirit.

It is the very thing that holds the earth together, the power by which the Priesthood operates, by which God operates, for God is Priesthood.

How can you hope to obtain it unless you are near to your Priesthood head here on the earth? If you sisters cannot draw near to your husbands, they cannot draw near to you; assuming, of course, that they are true and faithful. We must submit ourselves to obtain the confidence of our file leaders and of God. Seek continually to prevail with the Lord to give you the Spirit of God. Let us do nothing in our daily lives to grieve it. It will be our constant guide and companion. We should govern all things by it and through it --

our family, our wives and our children, men. This speaks on how we should do it:

D. & C. 121

41. *No power or influence can or ought to be maintained by virtue of the priesthood, only by persuasion,*

All of these are persuasion through love. We persuade first,

41. *...by long-suffering,*

Not impatient, striking out, getting after at the first instant. You take it, make sure the smile inside burns within you, a love for that person, a prayer that you will speak in kindness. You persuade:

41. *...by gentleness and meekness, and by love unfeigned;*

Unpretended. You persuade:

42. *By kindness, and pure knowledge,*

You don't just listen to the accuser. You sweetly and kindly listen to the accused, because often the accuser has the wrong spirit. You gain pure knowledge,

42. *...which shall greatly enlarge the soul without hypocrisy, and without guile --*

Or deceit. And if all of this first effort of kindness does not work, ask the Lord what to say and do, and by the Holy Ghost and these attributes -- proper judgment, proper mercy and love, having the knowledge and truth, you exercise the justice to bring them to obedience and love. You persuade by:

43. *Reproving betimes*

Not all of the time.

43. *...with sharpness, when moved upon by the Holy Ghost;*

And how do you know it was by the Holy Ghost?

43. *...and then showing forth afterwards an increase of love toward him whom thou hast reproved, lest he esteem thee to be his enemy;*

44. *That he may know that thy faithfulness is stronger than the cords of death.*

In working with many young men, young men who have had troubles, very often in their

thinking they justified their rebellion to their fathers through the harshness of their fathers. Many times I have heard young men say, "Well, I just felt like my father didn't love me," justifying his own rebellion in that. And thus if we drive our children with harshness, only showing the kindness if they obey, we could turn them away from us into rebellion and evil. The building of your children and drawing them around you starts before they are three years old. It starts by you putting upon your wives the Holy Spirit while they are carrying that child; conducting yourself in a pure manner, morally clean; letting your motive of marriage relations be to bring forth children in purity, not to gratify passion and immorality, but to teach your wives purity, to be filled with the Holy Spirit. I have heard our Prophet say, "A man should only have those marital relations with a wife if she invites it; and the purpose for her to invite it is to have children. And if they are with child, leave them alone sexually." The proper hugging, a kiss, proper touching and drawing close, that is proper as the Spirit of God is with you. But there is no force in the marriage of Celestial Marriage; all with an eye single to the glory of God. And your wives, seeing you conduct yourself in this pure manner, will have greater confidence in you. Then the women won't come complaining to our Prophet of the abuses of their husband upon them in their marital relationships. Notice, in this being filled with the Spirit of God, we must be full of virtue and charity.

45. *Let thy bowels also be full of charity towards all men, *** and to the household of faith, and let virtue garnish thy thoughts unceasingly; then shall thy confidence wax strong in the presence of God; and the doctrine of the priesthood shall distil upon thy soul as the dews from heaven.*

46. *The Holy Ghost shall be thy constant companion, and thy scepter an unchanging scepter of righteousness and truth; and thy dominion shall be an everlasting dominion, and with compulsory means it shall flow unto thee forever and ever.*

Then we have a fullness of that Spirit. When we have a fullness, we have the same mind w

the Father and the Son, Jesus Christ, and become joint heirs with God and Jesus Christ.

And he says:

Read Lecture Five and Section 93.

One more quote from our Prophet.

RTJ 1:52 September 7, 1958 SLC

So this great need of the Holy Spirit. How many of us are conscientiously seeking to know how it works? Do we know when we have it? When we speak of ourselves and not by the power of the Spirit, that is the difference between our progress and salvation in this work. To be damned is to be stopped in our progress. To be saved and exalted is to go on and progress until we come into the presence of God. The good Holy Ghost will comfort us and guide us through this veil of tears, and by that means, perfect our lives and become the same character as the Holy Spirit. The Holy Spirit is the attributes of God with all the affections and love and characteristics of Godliness, because that is how God has become what He is. The means by which we become Gods is to obtain a fullness of that Spirit. It is up to us to cultivate it and learn its workings day by day. How are we going to get it? The very first step is prayer. The next step is obedience, implicit obedience to the laws and commandments as they were revealed to us. The gift of revelation is the greatest of all gifts, for without that, we cannot know and do the will of God. As we learn the workings of this Spirit, we will attain unto its attributes of knowledge, faith, mercy, justice, judgment, and truth.

*Can you imagine anyone having their beings filled with this Spirit who do not have the attributes of God?*** You are here on the Lord's ground or the devil's ground. Once we get on the devil's ground, it is mighty hard to get back on God's ground. The Spirit of God is the Spirit of peace.*

When you hear the word "spirit", that means the "feeling".

...the Spirit

Or feeling,

...of peace, calmness, joy and love. The greatest of all the attributes of God is the attribute of love. He so loved the world, that He sent His Only Begotten Son to be the great Prototype to show us that we may live without sin as He did, with repentance and faith and receiving all the ordinances of the House of God and of the Priesthood.

Without this Holy Spirit we are of no use to our Prophet. With it we will be a power in his hands to prepare ourselves and our families to be used as one in the great redemption of Zion. "Be ye filled with the Holy Spirit," is our Prophet's prayer in our behalf. And you draw near to him through your honesty of submission and obedience to his teachings. Though you be a thousand miles away, you can still draw near to him. Tell the Lord you want to do His will through obeying the Prophet, and ask Him to guide you with His Spirit. When you go to work let that desire to build up the Prophet cause the same Spirit as he has burn in you. You watch. It will work and give you success.

Now brethren, if no one here would take offense, it would seem like no one was giving it. To have a thick skin is the shield of the Spirit of God within you. We must be as Christ is and was, where we can take whatever comes and return love. If you will just love the Prophet you will find you must love one another through this Holy Spirit exercised in you.

May the love and Spirit of God grow within us, I pray, and bless our Prophet through our works and the Lord answering our prayers in his behalf. I am a witness, a personal witness that the Spirit of God is increasing in our Prophet. His very words are life and power. May we grow in the same, I pray in the name of Jesus Christ, amen.

President Rulon Jeffs: I think he has said it all. He has been quoting me all through it. I think it would be well if you had a copy of the transcription of this teaching here today. We will get it done. God bless you, amen.

Love One Another

JD 20:137 John Taylor December 1, 1878 Bountiful

I find that the time is passing. In conclusion let me say, brethren, love one another, be kind to each other; if you have difficulties, settle them honorably. I do not know a man upon the earth that I have a solitary feeling against. I would not entertain such feelings, because they make one feel miserable. Forgive one another; bear with one another's infirmities. We are not all alike. Our faces are different, our habits are different, although made of the same material and possessing the same kind of an organization. So dissimilar are we that you can hardly find two people alike. I do not want everybody to think as I do. I am willing to grant every one a great amount of leeway in regard to these things; but I would like to see everybody do right and cleave to God. And as for a great many other little things I care very little about them. Let men treat their wives kindly; and then you wives can afford to treat your husbands the same, can't you? Let all cultivate charity and forbearance, and how much better it will make you feel! Children, obey your parents; and parents treat your children kindly, and let us all seek to do the will of God upon the earth.

JD 20:170 John Taylor March 2, 1879 Kaysville

I have perhaps said enough. Husbands, love your wives; treat them kindly; bear with their frailties and imperfections, and love them as you used to do when you went a courting them; it would do you good, many of you, to do your courting over again. Wives, treat your husbands right; do not "nag" with them and find fault, but be full of kindness and try to make your homes a heaven. Children, obey your parents, and treat them right. And parents, you that have servants, treat them right, pay them honest wages, and deal with them on honorable principles. And in your deal one with another, be honest and manly; do not seek to take advantage one of another. Do not come and tell what a splendid bargain you have made, unless the other party made as good a bargain as you did; if he did, it's all right, but if he did not, it's not all right.

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Love One Another

JD 20:137 John Taylor December 1, 1878 Bountiful

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externals are concerned, and yet, if he lack virtue, he is like a whited sepulchre. God is not with such a man, and God will damn this generation for the course they take in relation to women. That is their crying, damning sin.

Let us guard against it. Let us watch our children. Let us prevent the ingress of crime. Let us guard our own hearts, and endeavor to secure the portals of the hearts of our children that evil suggestions, from whatever source, may never take root therein.

*How Husbands Should Treat Wives. How John Taylor
Handled the Adulterer.*

JD 24:231-232 John Taylor (Unknown Date) Trip to Bear Lake

I have related this to show why these eternal covenants are entered into; and that man among you who would seek to pervert these things and teach them to others and seek to frustrate the designs of God in regard to them, I tell you God will lay His hand upon him unless he repents, and speedily takes another course. I don't know when I have talked so plainly as I have done today; but these are the feelings of my heart and they are true. It is for us to magnify our callings and not to tamper with the things of God. We must sustain and maintain the principles that God has committed to us inviolate. And about this nation and its ideas and feelings, we ask very little of unreasonable men who are not acquainted with the principles of which they speak. This nation will have enough to do by and by without troubling itself about us. It is for us to learn the ways of God and to place ourselves in subjection to His law. And then it is not enough for men to be married to wives and be sealed according to the order of God, they must treat them aright when they have them; they must treat them as they would treat angels of God; they must be full of kindness and mercy and long-suffering; they must provide for them and make them happy and comfortable, and take care of the families they have by them, and in this way gain the favor of God, and the respect of all honorable men. The laws of heaven must not be violated. We must keep sacred the holy covenants we have entered into. I will here relate a circumstance that came under my

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061500526
NO. 36 9-17-07

Home Economics

Feb. 20, 1998 p. 72

These teachings tell the fathers they are to be as a god over their family, but President Jeff's gives the proper understanding of that. A man is only a god over his family as far as he is like God. Just because he is the head does not mean he can do evil, that he can tell you to do evil. But you must have a testimony and understanding of the principles of the Gospel yourself to know that you are being led right.

The men are taught, "Be fathers and not masters." That means be loving instead of just commanding.

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061500526
NO. 39 9-17-17 dnc

Dec. 4, 1997 p.18

You must keep sacred things secret in order to keep them sacred. You don't keep evil secret. Those aren't sacred things.

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NO. 38
D1500516
9-17-07

around dangerous pitfalls. And every person that has been into the waters of baptism and had hands laid upon them for the gift of the Holy Ghost has the same opportunity if they will seek the Lord in righteousness.

Some Girls Set by Good Men Do Not Take Their Place

Leroy S. Johnson Vol.4 Page 1414 July 10, 1977 CCA

It is necessary, my brothers and sisters, to continue to see to it that our preparation is going on from day to day, that at some time in the future the Lord might be able to gather up a sufficient number of our young men and middle-aged men to accomplish His work. He says, "I will take the young and middle-aged to redeem Zion." To me, this means both men and women, and every man that is given a wife should polish her and teach and train her and bring her along--she might be retarded in many ways, but it is your bound duty to polish the jewel the Lord has placed at the side of you and bring her along with you. There is no place in the Celestial Kingdom for a bachelor or a man that has destroyed those who the Lord has set by the side of him as a companions. It might be one, it might be many, but you have got to account for them all. When a girl is taken out of her father's home and set by a man, she can become the property of the man she has been sealed to by the Holy Spirit of Promise. And he is responsible for her even if she be a girl that has been untrained. It is his duty to take her and train her--study her character and see to it that she is not trodden down or cast out. We have many among us who have been cast out. Some girls who have been set by good men will not take their place. The Lord says there is nothing left for them but to be destroyed. And to be destroyed is something that cannot be explained by men. The Lord has said, "Leave judgment to Me, for judgment is Mine." But He has also said that if you find sin among you, cast it out. Give them a chance to repent, and if they will not repent, you are to cast them out of your midst. But it is not an easy thing to do. We have tried it. We know what it is. But this place has got to be cleaned up. It is in a beautiful position for destruction.

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STATE'S
EXHIBIT
31
001500526
12-17-04

FLDS Priesthood Meeting and Conference
April 13, 2002

Warren Jeffs:

Our Prophet and the Celestial Law, the principle of revelation are under attack. There is a combined effort - the State of Utah and the State of Arizona - to come against our Prophet and this people - trying to stop the work of God. I'll call on Brother Sam Barlow to give this report with any instructions he feels impressed to give.

Sam Barlow:

Dear Brethren, I pray for the spirit of God to be with me while I speak, that I will do and say the things that'll be satisfactory and sustaining to the Prophet Rulon Jeffs. I know that he is a Holy Prophet and that he has a connection with our Father, with the Godhead that allows him to know what to do next. That's my testimony.

I have had the privilege of saying that to men in high places in the State of Arizona recently. Upon discovering that there was a combined effort by the Attorney General in the State of Arizona and the Attorney General in the State of Utah - their offices, and those working in their offices, to investigate and interfere with the principle of marriage by revelation.

They have taken this on in as a - under a - pretense that they are going to protect young women from being coerced or levered or pressured into a marriage union with men that are older than them.

They're studying it very carefully. And we've employed some very powerful men to try to defend us. We've learned some of their - some of their plan.

The plan is to take this carefully. They do not want to appear to be coming up here to the north end of the State of Arizona or the southern end of the State of Utah, and break up families.

Some of them have read the history and are aware of what a political disaster that was for Governor Pyle in 1953. And they're aware that our people all came back and that we continued on with our lives here.

So they're being careful not to make that mistake - or to try to maneuver this whole thing into a situation where they can go to the press and show that they are protecting young women. It's a very popular cause and something that carries a lot of flash to it and they can make political advantage of it.

The Attorney General in the State of Arizona wants to be the governor. She's the - this is a woman attorney - and she's the frontrunner of the democratic party for governor of the State of Arizona.

Her understudies have listened to some of the most bitter enemies that Uncle Rulon has on earth - that we've identified up till now - as they've told them what a terrible situation is occurring here.



They've heard it from our – from apostates in the school system. And, they've heard it from apostates that fought against us in the United Effort Plan case during the last decade. And they've heard it from men whose minds have become reprobate through their evil imaginations and they suppose that we are evil as they are evil. So therefore they accuse us of being lewd and lascivious and that we enter into these marriages for the purpose of exploiting the young women and satisfying a - the physical urges of our body under the guise of religion.

That's what they said. And, that's what these people have believed and have entered into this campaign to where they have their pride into it and they don't know where to stop and they're not sure just where to go with it.

I am trying to be careful because we're not - we're not talking about a civil lawsuit like we were a decade ago when they made an attack on the United Effort Plan to try to interfere with Uncle Rulon's work.

We are now talking about a criminal conduct - things that by statute they have now legislated purposely to bring us into collision with the judiciary and particularly to make Uncle Rulon collide with the judiciary. So we are talking about criminal things. And when you deal in criminal law you have to be careful because there's some ramifications to it.

If they can secure a conviction of somebody for this so called behavior - that they call sexual conduct with a minor - which if it were as they have had it described to them it would be - but in truth it is not.

The men involved in this work who are true and faithful - that is - have entered into sacred covenants and they entered into to them because a revelation was received by the Prophet Joseph Smith. And their behavior is not something that they just imagined and attached the label of religion to, to accommodate their urges and to conceal their intent - evil intent - under the guise of religion.

This family order that we've engaged in - that we organize our families under - is rooted in antiquity. It goes back into biblical days and finds a resting place with Abraham and Isaac and Jacob and it comes forward to the days of the Prophet Joseph and a new revelation was given. The Prophet Joseph and his brethren entered into it at great risk. It came on down - was attacked and been through a war in this dispensation of more than 150 years of attack. And our forefathers - the fathers of this congregation of men - maintained it through some very, very difficult times.

We ourselves, you my Brethren and I, came to this earth after an agreement with death and hell was entered into. The covenant with death and - and - an agreement with hell was entered into in 1890 by the corporate church.

And the Lord previous to that time had established the priesthood in a way so the law of the priesthood would be maintained in the earth. We are here because of that.

Many of us were held in reserve - came to the earth at this time and we are born to this conflict. We cannot shirk it, leave it or turn aside for even a moment - without a element of cowardess growing in our souls.

We were born to this conflict and it's our job to come here and disannul the agreement with death and hell that was entered into. And preserve the Celestial Law so that a royal priesthood can be raised up and we can enter into the millennial reign with a generation of people that will serve the God of life at all hazards. And that takes revelation and I am coming down to the point.

The men that are being accused today - there are now two men in Utah and two men in Arizona that are being targeted. And there's a design to expand that target, to throw out a net and catch other men.

The strategy is, to call the women in to an inquest before the Grand Jury of the State of Arizona to begin with. Give them immunity so that they can't plead the Fifth Amendment and refuse to answer. And not even accuse them so they are considered as victims not perpetrators - and then ask them to betray themselves, their sister wives, their husbands and their religious leaders. And from there expand the fight.

The apostates have bragged that they will take down certain men and then they will take the whole Creek down - meaning Uncle Rulon's work - or the forward motion of the cause of Zion that has been developed here in this land, in this valley, in these sacred lands.

Now then, the plan - so that you'll understand it - is to prove this activity by focusing on children. In other words, if a baby's born, then that baby become evidence. If a father and mother have registered the birth of that baby, it shows the age of the mother, who the father is, and that a baby was born. And the deduction is that there was some sort of sexual activity previous to that time. That's fairly good logic.

So then they put these women in this condition where they question them about that and they can't deny the facts of the matter. And then they want to enter into a series of questions on why. Why did you do this? Why is this so? And they want to entangle the mother and father of the girl for having given permission for that girl to enter into a religious covenant of marriage.

They have already constructed laws and made - passed - ordinances that make it unlawful for a mother or father to give permission for marriage and to make it so that the only way they can lawfully do that is to have the blessing and consent of a Superior Court Judge or a District Court Judge in the State of Utah.

If they can prove this, which they feel like their facts are such that they can, then they'd like to expand it into who's aiding and abetting the commission of this so called crime. And then they'd like to go after the religious leaders for facilitating it.

We have challenged them on whether or not in a country where the Congress can make no law respecting an establishment of religion or prohibiting the free exercise - whether a legislature can determine - predetermine - at what age a person can make a religious covenant. And I've openly owned up to them to the fact that in Mormonism we start our children out at age 8. And they make religious covenants that they are personally, individually responsible for taking care of - and that they renew those covenants again and again by partaking of the sacrament, and by praying and walking in the path of obedience.

And to let that go along and then come to a certain time and say that they cannot make a religious covenant until they're 18 years old is outside of the prerogative of the Court or the legislature. And the attorneys that we've talked to agree with me on that point, but they say that it is unchartered water and that the - the statute has already been enacted and the duty of the judiciary is to enforce it. And if we challenge it on a Constitutional basis, then we have to take the fight and carry it up unto where we can make that challenge in a Supreme Court or in a Court of Appeals.

We have investigated that possibility. And we've looked, prayed and asked the Lord to bless us with help, legal help. We have engaged some - what we feel - is the best criminal defense lawyers in the State of Arizona and we have available to us what we feel is the best criminal lawyers in the State of Utah.

And Brethren we're talking about united order and preparation in this Conference. And I have to sound a warning at this moment that this kind of a fight is a big fight. And that if the Lord doesn't deliver us and turn the battle at the gate because of our preparation as a people and as individuals - because we are able to clean up our society and not have reprobates among us - men whose minds are immoral and reprobate - if we can't stem the tide of immorality among our young people then we're so very vulnerable - because we can't call on the Lord to defend us.

And if we have to defend under the normal circumstances that prevail in - the - these - in the present society at large - then we'll have to hire these people to try to defend us. And right away quick, they ask for a lot of money.

Mr. Ditch, who's been with us for many years, analyzed these circumstances that we're in. And he said to me, that this is the most dangerous, far reaching, threatening set of circumstances that he has ever seen since the time of the '53 raid.

That's what we are facing. The other lawyers that are willing to defend us at their price - I can assure you will - if we have to defend on that basis and the Lord doesn't cut this short for us - it will generate an economic hemorrhage. It will drain this people in order for us to preserve our freedoms and the freedom of our leading brethren.

And that is not all. After they make their attack for facilitation and aiding and abetting and attempt and these other lesser crimes that go along with the crime that they're identifying - so called crime - then they can cast a broad net over this entire people, including the church and the United Effort Plan, which is a conspiracy net.

And they can say that any person that got up in a meeting like we're having right now - or a public meeting - and advocate - advocated and promoted and advanced the idea of marriage by revelation, is guilty of conspiracy to facilitate - to urge this upon on the young people as they advance and grow to their maturity.

Already, some of them have been so bold and wicked as to take certain tapes where Uncle Warren was teaching the class at the Alta Academy in relation to some of these things, advertise them on the internet, and sold them all over the place and sent complimentary copies to many of the leading officials, saying look into this, you will see the inter sanctums of a cult and how they groomed girls ages from the 6th grade to the 8th grade so they can marry them young and lock them into a patriarchal authority and promote polygamy. And that's already been done and it's sent far and wide.

When one of our attorney's confronted the Attorney General in Arizona, she said, you should go study a certain website that tells you about cults. And in this website you'll find a professor - an expert on cults - and he identifies these polygamists cults and includes the one at Colorado City and Hildale.

I reviewed that. And I found that - our - the apostates from the priesthood work in the past - have loaded that information base down with lies regarding this people.

Now you realize that we are the fundamentalist Mormons and we are not going to be goaded into a position where we start entering into these conflicts to overcome negative press dispatches and for political purposes.

That was the trap the church stepped in, that's what the Manifesto says. Wilford Woodruff declared in the very first opening words of that Manifesto, that because of press dispatches and for political purposes I'm making these adjustments.

Now Brethren, I don't know how your courage feels, but there's something heats up inside of me when I think of the courage of Uncle Roy. When he stood before the armies of the State of Arizona and said, my feet are sore and I've got no place to run and we are going to face this.

I have seen that courage in the Prophet Rulon Jeffs. If you have not, please take a close look, it is there.

One of the attorneys said to me, if you don't make some concession on whether or not you will continue to marry young ladies to old men, then you'll be caught in the same net and trap and under the same pressure that John Taylor was at his time. And I said I'm aware of that. But we were born to this conflict and we will have to endure equal pressure to what the saints were under then if we are going to annul the covenant with death and hell was entered into.

Brethren, if you look at that history you will see some tough situations.

I point out one because the women are being questioned now. They're being lined up for questioning. And while we got a - yesterday we got a court order a continuance - it only gave us a month - from the April the 18th 'til May the 14th - that's how much time we got after spending quite a lot of money and working at it. But Brethren, you call on these women to take that kind of pressure - which they took it in '53 - but now they're singling them out individually.

And I don't know how many of you are aware of the history - but there lives in our community a sainted soul named May Jessop. She was about 15 years old in the 1944 raid, and the social workers, and the investigators took that girl, and so pressurized her and manipulated her and visited her in such a way that she felt like she - what she said may have been something that would jeopardize her dear husband - the patriarch that we have known as Uncle Virgil. And he went to prison.

Now back a little further back was a man named Ruder Clawson. He was an apostle. And they took his wife and questioned her. She refused to answer. They put her in the territorial penitentiary for a few days, brought her out, questioned her again, she refused

to answer. They kept that up until she was very near a psychotic break. And he sent word to her - when they do this again you just tell'em the truth and I'll take the pressure from there. Which she did and he took the pressure. He was sent back to Detroit and put to hard labor for five years in a Federal Prison.

In 1944 the Prophet John Y. Barlow stood – stood up to it. He looked and hunted and wanted defense attorney's that would work and work properly. He had a hard time getting them. Most of them were part of the members of the church and it was a church crusade. And he went to prison for a space of a time.

What I'm saying is we don't - we shouldn't think that we're going to get through this - at a lesser price than our forefathers did. But we should stand faithful and should, and should have women that are as converted as we are.

I have made open declaration to our defense attorneys, saying that our women are here because they are converted and they are where they want to be and that there is no woman required to be married to a man that she does not want to be married to.

They will search about - try to find someone that'll counter that. And some of them when they get discontent change their position. That's why we have divorces - because somebody's love turns to wrath. And then when that happens, then they go back and rethink everything that happened previous to that time. They think of it in the present tense when they are discontent, and unhappy and full of bitterness. They can go back and describe things that were expressions of love and affection and put a tint – a slant on them - as though they were wicked and subtle and immoral and uncalled for and devastating to them emotionally. That's what divorces do.

So these are some tough circumstances we're in.

It's anticipated that before we can even get going on this we'll have to hire at least four more sets of attorneys. Because under the criminal code, if you get out in the middle of a battle, and then the opposing attorney can show that there's a conflict of interest with the attorney that's doing the battle, then the judge can order him off of the case. And rather than to do that they feel like we should probably hire at least four sets of attorneys right now, soon. I am supposed to have a conversation about that on Monday, to see where that - which- where that's going.

The present attorney's have asked for thirty thousand dollars - a security retainer for themselves - that sits there, it doesn't go any place – it's just our money tied up. And then they'll want to be paid – there's two of them - between the two of them they'll want to be paid at the rate of five hundred dollars an hour and they want their bill paid each month.

That'll give you an idea what kind of a – of a lurking problem we're facing.

I want to talk a little about the proof. You say, well they can't prove these things. Well, there's a certain theory under criminal law where you can go to the natural consequence. So if you have a facilitation, you say well we didn't - so we entered into a covenant - we didn't mean that they were gonna - we're not responsible for whether or not they individually got together and committed this crime that you allege. Then they go

back to the standard of proof and it has to do with the natural consequences of the act that occurred.

So we want to be – be aware that any clever thinking on our part will not dodge the pressure that we're – that's coming towards us.

This is a matter that has to be handled by the Lord. He has to come to our defense or else we are going to take a rubbin' - and a hard one.

I can remember Uncle Roy at the time of the '53 raid and the manner of his prayer. And I heard him pray many times. And he said, Heavenly Father help us to bear well that which we're called to go through and if it pleases you remove this pressure from us. And that was the way he prayed.

Now in this, in this circumstance that we are in right now, the Prophet Rulon Jeffs is already identified to us, that he's asking the Lord to turn the battle at the gate, shut this thing down before it gets started, and we're lending every nerve and muscle and energy that we know how to, to get that to happen. And it will happen if the Lord causes it to happen.

May the Lord bless us Brethren. I don't want to take up anymore time. I think you can see by what I am saying that we are up against something. We're being confronted by something that we haven't seen before. But it's very parallel to what the saints have endured in the past. And now here we are having had all this training - these many years of peace – we've been taught to live after the manner of happiness and we've had examples before us - and illustrious examples - of families that know how to live after the manner of happiness.

Like Nephi spoke about when he was departing from his - ready to die and leave his people. And he told them I have taught you to live after the manner of happiness and showed you how. Well that's what Uncle Rulon has done for us.

And now it comes time for us to take a test. It's not so illogical that after we've had this much training that we should have a test. We shouldn't murmur about that. But Brethren let's get our families around us, let's get our young people close to us, let's get our own hearts right.

A test is one thing, but to fail a test is quite another and that's what we don't want anybody to do - not one of us. Brethren if you're the person that gets targeted, let's get close to the Lord, let's be united, stand together, and you be the one that takes a hit without flinching.

May the Lord bless us and bless our Prophet and may the cause of Zion go forward, notwithstanding the opposition of the whole world. And may we be a part of it Brethren. That's my prayer in the name of Jesus Christ, Amen.

British Columbia Antenatal Record Part 1

1. HOSPITAL	PRIMARY CARE GIVER <i>J Blackmore</i>	FAMILY PHYSICIAN <i>Shirley Barloco</i>
MOTHER'S NAME <i>Elissa Wall</i>	DATE OF BIRTH <i>07.07.86</i>	AGE AT EDD <i>16</i>
MOTHER'S MAIDEN NAME	ETHNIC ORIGIN	LANGUAGE PREFERRED
PARTNER'S NAME <i>Allen Glade Steed</i>	AGE <i>23</i>	ETHNIC ORIGIN OF NEWBORNS FATHER

SURNAME: *Wall* GIVEN NAME: *Elissa*
 ADDRESS: *785 Garden Rd. Hister, BC.*
 PHONE NUMBER: _____
 PERSONAL HEALTH NUMBER: *250 428 9945*
 PHYSICIAN'S NAME: *J Blackmore*

INFORMED CONSENT (in compliance with the *Freedom of Information and Protection of Privacy Act, Oct. 1993*). I understand that providing this information is necessary to assist the physician/midwife in planning my care throughout pregnancy, childbirth and post partum; and my personal information will be kept private. I also understand this information may be reviewed when necessary by other health professionals directly involved in my care. This information, with all my personal identifiers removed, might be used to assist in health care research. I understand that I can ask my care provider if I have any questions regarding the collection and use of this information.

Mother's Signature: _____

Witness: _____

Date: _____

3. OBSTETRICAL HISTORY INCLUDING ABORTIONS

Gravida *2* Term *0* Preterm *0* Abortion *1* Living *0*

DATE	HOSPITAL OF BIRTH OR ABORTION	WEEKS AT DELIVERY	HRS. IN ACTIVE LABOUR	DELIVERY TYPE	PERINATAL COMPLICATIONS	SEX	BIRTH WEIGHT	PRESENT HEALTH
<i>June 02</i>	<i>Home</i>	<i>8</i>		<i>SA</i>	<i>Not seen by Health care Professional.</i>			

4. LMP *25.08.02* MENSES CYCLE *30* EDD BY DATES _____
 CONTRACEPTION WHEN STOPPED: _____ EDD BY US _____
 METHOD: _____

5. ALLERGIES NONE KNOWN
 YES (specify): _____
 CURRENT MEDICATIONS _____

6. BELIEFS & PRACTICES
FLDS
 COMPLEMENTARY Rx's _____

7. PRESENT PREGNANCY
 BLEEDING
 NAUSEA + Vomiting
 INFECTIONS OR FEVER
 DEPRESSION *Anxiety + distress*
 OTHER *due to social situation*

9. PAST ILLNESS
 OPERATIONS *Tubes: in ears age 12*
T+A age 12
 CV OR RESPIRATORY
 ANAESTHETIC PROBLEMS
 BLOOD PRODUCTS
 INFECTIONS, STDS etc.
 CHICKEN POX
 THROMBOSIS OR EMBOLUS
 HYPERTENSION
 GI
 URINARY *Kidney + bladder infections tx baerbs.*
 DIABETES OR ENDOCRINE
 SEIZURE OR NEUROLOGIC
 DEPRESSION OR PSYCHIATRIC
 OTHER

10. LIFE STYLE & SOCIAL HISTORY
 NO CONCERNS
 NUTRITION
 SPECIAL DIET
 FOLIC ACID *@ true Preg test*
 ALCOHOL *T-ACE SCORE (see reverse)*
 DRUGS (OTC's, vitamins)
 SUBSTANCE USE
 SMOKING (before pregnancy) Cigs./day
 SMOKING (currently) Cigs./day
 SECOND HAND SMOKE

8. FAMILY HISTORY
 HEART DISEASE
 HYPERTENSION *MOM*
 DIABETES *Aunt - cousin*
 DEPRESSION OR PSYCHIATRIC *Aunts*
 ALCOHOL/ DRUG USE
 COAGULATION ABN
 INHERITED DISEASE/DEFECT
 ETHNIC (e.g. Taysachs, Sickle)
 OTHER

11. EXAMINATION *25.08.02* BP *126/80*
 HEAD & NECK *(N) needs dental.*
 BREAST / NIPPLES *(N)*
 HEART & LUNGS *(N)*
 ABDOMEN *(N)*
 MUSCULOSKELETAL & SPINE *(N)*
 VARICES & SKIN *(N)*
 PELVIC EXAM *Not done.*
 SWABS / CERVIX CYTOLOGY

NUMBER OF SCHOOL YEARS COMPLETED: *8*
 LONE PARENT *? family support*
 FINANCIAL/HOUSING
 SUPPORT SYSTEMS *sisters*
 EARLY COMMUNITY SERVICES REFERRAL
 OTHER REFERRAL
 WORK (specify type): *Server*
 hours worked per day: _____ quitting date: _____
 partner's work: *electrician assist*

12. TOPICS FOR DISCUSSION
 Baby's Best Chance
 Prenatal Education
 Breastfeeding
 Breast / Nipple Care
 Exercises
 Genetic Counselling
 HIV Testing
 Rest / Preterm Labour
 Physical/Sexual Abuse
 Sexual Relations
 GBS Management
 VBAC
 Hospital Admission/ Procedures
 Birth Plan
 Pain Management
 Transfusion/ Blood products
 Call Schedule
 Labour Stages
 C-Section
 Baby Care
 SIDS Prevention
 Circumcision

13. SUMMARY *16 yr old = 2 ++ emotional distress due to social situation.*

SIGNATURE: *J Blackmore* (MD/FM)

14. HOSPITAL _____ INTENDED PLACE OF BIRTH home

15. LABORATORY

BLOOD GROUP	Rh FACTOR	Rh ANTIBODY TITRE	A.F.P./ TRIPLE SCREEN
<u>AB</u>	<u>neg.</u>	<u>30.12.07</u> <u>neg.</u>	<u>declined.</u>
RUBELLA TITRE	HBsAg.		S.T.S.
<u>46.</u>	<u>No.</u>		<u>Not done.</u>
HEMOGLOBIN (1st & 3rd TM)	Rh Ig GIVEN		HIV TEST DONE
1st <u>124.</u> 3rd: _____	D M Y		<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES
GEST. DIABETES SCREEN	RESULT	GBS SCREEN (35-37 wks.)	RESULT
WKS. <u>25.01.03</u>	<u>5.2.</u>	<input type="checkbox"/> NO <input type="checkbox"/> YES	

SURNAME Wall, Elissa. GIVEN NAME _____

ADDRESS 785 Garden Rd. PHONE NUMBER _____

Vister, BC.

PERSONAL HEALTH NUMBER Ø PHYSICIAN / MIDWIFE NAME J. Blackmore

16. AGE 16 PREPREGNANT WEIGHT 130 HEIGHT _____

LMP 25.08.02 EDD Ø

DATE	WT.	B.P.	G.I.P. URINE	GEST. AGE IN WEEKS	FUNDAL HEIGHT CMS.	FHR & ACTIVITY	PRESENTATION & POSITION
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17. RISK FACTORS (specify):

PREGNANCY:

LABOUR:

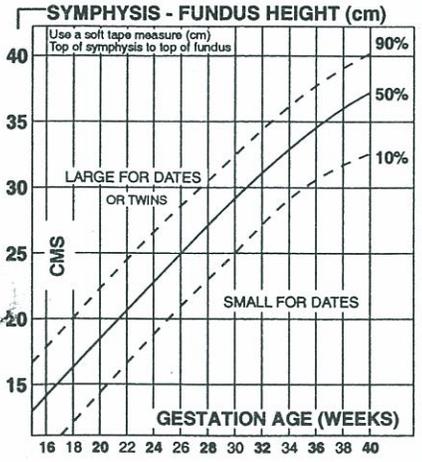
POSTPARTUM: PPD

NEWBORN:

DATE	WT.	B.P.	G.I.P. URINE	GEST. AGE IN WEEKS	FUNDAL HEIGHT CMS.	FHR & ACTIVITY	PRESENTATION & POSITION	COMMENTS	Return
<u>29.12.02.</u>	<u>140</u>	<u>126/80</u>	<u>N/W.</u>	<u>18²</u>	<u>20</u>	<u>160</u>	<u>-</u>	<u>labs, prenatal info. Sisters</u>	<u>4.</u>
<u>25.01.03</u>	<u>146</u>	<u>124/76</u>	<u>N/W.</u>	<u>22²</u>	<u>24</u>			<u>Random Glucose. 5.2. Sleep improved Anxiety still worried going home.</u>	<u>4</u>
<u>20.02.03</u>								<u>Call re menstrual like cramps & bleeding FM not felt.</u>	<u>JB</u>
<u>21.02.03</u>								<u>Bright red bleeding ↑ cramps. FH not heard - Not wanting to go to hosp due to medical insurance. Not wanting husband to know of pregnan Discussed options + concerns + situations where hospitalization necessary V/E cx open + tissue felt. IV started NS- BP <u>130/80</u> - P 80 T 36⁸.</u>	
								<u>1400 Cramping increase - tissue visible @ introitus - Cytotec 400mg pr given for bleeding - 1600 clots + products removed from cx - bleeding moderate. IV NS ± Oxytocin 20 units IV to control flow - BP <u>110/70</u> to 4288.</u>	
								<u>Doc @ CVH called and aware of pt. Will transfer if bleeding increased. JB</u>	
								<u>1800 Bleeding pv small. Fundus firm - IV NS ± 20 units Oxytocin continues</u>	
								<u>2000 Fundus firm flow small. BP <u>104/68</u>. HE 90. Tolerating food + fluids. PO JB</u>	
								<u>2200 Fundus firm flow small - Plan - Monitor overnight. JB</u>	
								<u>0800 BP <u>114/70</u> to 4284 - AV less small + Home ± sister. Stillborn ~ 20-22 wks macerated - wrapped + given to family for burial. FIU Feb 23/03 JB</u>	

NOTE: SEND A PHOTOCOPY OF ANTENATAL PARTS 1&2 TO HOSPITAL AT 20 WEEKS

NOTE: SEND HOSPITAL COPY AT 36 WEEKS



18. PROBLEMS, INVESTIGATIONS

GEST. AGE BY US	1ST ULTRASOUND DATE	COMMENTS

CONSULTATION FOR MOTHER OR NEWBORN Name: _____ SIGNATURE J. Blackmore MD/RI

PENGAD 600-631-6969
STATE'S
EXHIBIT
M 143
001500520 9-18-07